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PREPARED BY:
FREDERICK TOMPKIN
1319 W 54TH ST
LA GRANGE HIGHLANDS, IL 60525

WHEN RECORDED MAIL TO:
FREDERICK TOMPKIN
1319 W 54TH ST
LA GRANGE HIGHLANDS, IL 60525

Doc# 2418307014 Fee \$88.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
DATE: 7/1/2024 11:00 AM
PAGE: 1 OF 3

ASSIGNMENT OF MORTGAGE Illinois

For value received, MIDLAND IRA, INC. FBO FREDERICK TOMPKIN #1633709, their successors or assigns, (herein "Assignor"), do hereby grant, sell, assign, transfer and convey unto EQUITY TRUST COMPANY, CUSTODIAN FBO FREDERICK TOMPKIN #1633709, a corporation organized and existing under the laws of the State of Illinois (herein "Assignee"), a certain mortgage, whose parties, dates and recording information are below

Original Mortgagor(s): HARRIS, JOSEPH P.
Original Mortgagee(s): MIDLAND IRA, INC. FBO FREDERICK TOMPKIN #1633709
Original Loan Recording Document Number: 1905522047
Original Mortgage Amount: \$137,890.06
Date of Note: 02/25/2019 Original Recording Date: 02/27/2019

Property Address: 720 N Elizabeth St, Chicago, IL 60642
PIN #: 17-08-105-036-0000 County: Cook County, State of IL

Any written communication regarding this mortgage, for any and all purposes, shall be submitted to:

FREDERICK TOMPKIN
1319 W 54th St.
La Grange Highlands, IL 60525

Legal Description: LOT 39 IN BLOCK 3 IN TAYLORS SUBDIVISION OF BLOCK 1 OF ASSESSOR DIVISION OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors or assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned assignors have caused this instrument to be executed on this 1st day of June, 2024.

FREDERICK TOMPKIN



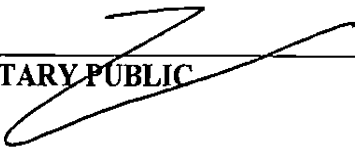
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STATE OF ILLINOIS)
)SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT FREDERICK TOMPKIN, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

GIVEN under my hand and official seal this 1st day of July, 2024.





NOTARY PUBLIC

My commission expires: _____

Property of Cook County Clerk's Office

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 17081050360000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookcountyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

1	7	0	8	1	0	5	0	3	6	7	7	0	1	5	3	9	0	1	3	6
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALY	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX										

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME **589**

AREA SUB-AREA BLOCK PARCEL TAX CODE
17-8-105-36 7701

ASSESSORS' DIV. SEC. TOWNSHIP RANGE
E 1/2 NW 1/4 TAYLORS SUB 8 39 14

LOT SUB-LOT LOT BLOCK
39 3 1

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	SE	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9

26507