

UNOFFICIAL COPY

Record and Return To:
ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT, WI 54481

Doc#: 2418314066 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 7/1/2024 9:27 AM Pg: 1 of 2

Prepared By:
PAULA SCHNEIDER
ASSOCIATED BANK
1305 MAIN ST
STEVENS POINT, WI 54481
715-345-4242

Loan #: **9321001908**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.
Original Mortgagor(s): **ELLEN M EGAN**
Original Mortgagee(s): **Associated Bank, N.A.**

Dated: **07/18/2014** Recorded: **08/06/2014** Instrument: **1421848016** in **Cook** County, **IL** Loan Amount: **\$50,000.00**

Property Address: **6234 N TRIPP AVE, CHICAGO, IL 60646**

Parcel Tax ID: **13-03-211-037-000J**

Legal: **SEE ATTACHED**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/28/2024**.

ASSOCIATED BANK, N.A.

By: 
Name: **CAITLIN LUTZ**
Title: **VP, LOAN SERVICING
MANAGER**

STATE OF **WISCONSIN** } S.S.
COUNTY OF **MARATHON** }

This instrument was acknowledged before me on **06/28/2024**, by **CAITLIN LUTZ, VP, LOAN SERVICING
MANAGER** of **ASSOCIATED BANK, N.A.**

Witness my hand and official seal.


Notary Public: **STACEY SWIFT**
My Commission Expires: **01/16/2027**



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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 5 (EXCEPT THE NORTH 17 FEET THEREOF) AND ALL OF LOT 6, IN KRENN AND DATOS CRAWFORD PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3 NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS BEING THE SAME PROPERTY CONVEYED TO ELLEN M. EGAN, DIVORCED AND NOT SINCE REMARRIED, DATED 09/12/1994 AND RECORDED ON 10/03/1994 IN INSTRUMENT NO. 94851994, IN THE COOK COUNTY RECORDERS OFFICE.

PARCEL NO. 13-03-211-037-0000.

1482798

Address :6234 N TRIPP, Chicago,IL

Cook County Clerk's Office