

# UNOFFICIAL COPY

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Shellpoint Mortgage Servicing  
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LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2418314097 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 7/1/2024 9:39 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, 1100 VIRGINIA DRIVE, FORT WASHINGTON, VA 19034, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to US BANK TRUST COMPANY NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR GS MORTGAGE-BACKED SECURITIES TRUST 2023-RPL2, WHOSE ADDRESS IS 60 LIVINGSTON AVE MAILCODE: EP-MN-WS3D, ST PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/08/2003, and made by CLEMENT LUCKETT SR. AND LANIE MAE LUCKETT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 07/17/2003 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0319847108. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE WEST 1/2 OF LOT 91 IN FREDERICK H. BARTLETT'S SUBDIVISION OF LOTS 2, 3 AND 4 IN A SUBDIVISION OF THAT PART LYING EAST OF VINCENNE'S ROAD OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 10 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 29-18-307-017-0000

Property is commonly known as: 168 WEST 156TH STREET, HARVEY, IL 60426.

Dated on JUN 26 2024 (MM/DD/YYYY)

GOLDMAN SACHS MORTGAGE COMPANY, by NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact

By: Cynthia M. Floyd  
Vice President

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, Jessica R. Blackwell, Notary Public, do hereby certify that Cynthia M. Floyd, personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Witness my hand and (where an official seal is required by law) official seal, on JUN 26 2024 (MM/DD/YYYY). He/she/they is (are) personally known to me.

Jessica R. Blackwell

Notary Public - STATE OF SOUTH CAROLINA  
Commission expires: 9/1/2030

Document Prepared By: Cynthia Brock, NewRez LLC dba Shellpoint Mortgage Servicing, 75 Beattie Place, Greenville, SC 29601, Toll-free Phone: (800) 365-7107

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