# **UNOFFICIAL COPY**

### RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307

Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 201 S STATE STREET **PO BOX 307** HAMPSHIRE, IL 60140

THIS INSTRUMENT PREPARED BY

AMBERLEIGH WADE LOAN OPERATIONS 201 S STATE STREET HAMPSHIRE, IL 60140 SEND TAXES TO JOSEPH C PARROTT CELIA A PARROTT 1061 OLDE CHAPEL LN GREENSBORO, GA 30642-469 Doc#. 2418314108 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 7/1/2024 9:43 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Arr erican Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JOSEPH C PARROTT AND CELIA A PARROTT AKA CELIA ANN PARROTT, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, PUT AS TENANTS BY THE ENTIRETY, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28TH day of DECEMBER, 2023, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 2407124281, to the premises therein described as fellows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

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Together with all the appurtenances and privileges there unto belo	mging or appe	rtaining.	17
Permanent Real Estate Index Number(s): 04-27-424-012-0000			9,
Address(es) of premises: 1599 COTTONWOOD DR, GLENVIEV	W, IL 60026		
	<u> </u>		
Witness My hand and seal, this 11TH day of JUNE, 2024.			
By:			(SEAL)
CASANDRA GAUL, AVP		<del>~</del>	(BEINE)
This instrument was prepared by Amberleigh Wade, Loan Operation	ions, 201 Sout	h State St	treet, Hampshire, IL 60140
CTATE OF HILIMOIC			
STATE OF ILLINOIS }			
} SS			
COUNTY OF KANE }			
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On this 11TH day of JUNE, 2024, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at ILLINOIS

Notary Public in and for the State of Illinois My commission expires

OFFICIAL SEAL JILL S DYKIER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 3/4/2025

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#### Legal Description:

Lot 110 in Concord at the Glen Unit 2 falling in that portion of Lot 37 in Glenview Naval Air Station Subdivision No. 2, being a subdivision of part of Sections 15, 21, 22, 23, 26, 27, 28 and 34, Township 42 North, Range 12, East of the Third Principal Meridian, recorded January 3, 2001 as Document Number 0010004438, in Cook County, Illinois.

Property of Cook County Clark's Office