

# UNOFFICIAL COPY

Doc#: 2418314665 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 7/1/2024 2:57 PM Pg: 1 of 3

**This document prepared by  
and after recording return to:**

PNC Bank, National Association  
6750 Miller Road, Mail Stop BR-YB58-01-M  
Brecksville, OH 44141  
Attention: Jessica Grenert  
Tracking #: 14604494

16225300

## Mortgage Satisfaction Piece



From: Richard R Tomczyk and Kathleen N  
Tomczyk, Husband and Wife,

: Mortgage Dated: February 3, 2006

Mortgagor

: Mortgage Recorded: February 27, 2006

: in Mortgage Book , Page

: as Document No.: 0605842193

: in the Recorder's Office of Cook

: County, Illinois

To: PNC Bank, National Association,  
Successor to MidAmerica Bank, Fsb, a  
corporation organized and existing under the  
laws of the United States of America,

Mortgagee

: Debt: \$50,000.00

### Mortgaged Premises:

All that certain property located in the City of Cicero in the County and State identified above, as more fully described in the original Mortgage.

The undersigned hereby certifies that it is the Mortgagee under the above Mortgage or the successor (by merger or change of name) to the Mortgagee named above; that the debt secured by the above Mortgage has been fully paid or otherwise discharged; and that, upon the recording of this instrument, the above Mortgage and the debt secured thereby shall be and are hereby fully and forever satisfied and discharged.

**[SIGNATURE APPEARS ON FOLLOWING PAGE]**

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WITNESS the due execution hereof this 26th day of June, 2024.

PNC BANK, NATIONAL ASSOCIATION

By: Darcie Kerekes

Print Name: Darcie Kerekes

Title: Vice President

STATE OF OHIO )  
 ) ss:  
COUNTY OF CUYAHOGA )

On this, the 26th day of June, 2024, before me, a Notary Public, the undersigned officer, personally appeared Darcie Kerekes, who acknowledged himself/herself to be the Vice President of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

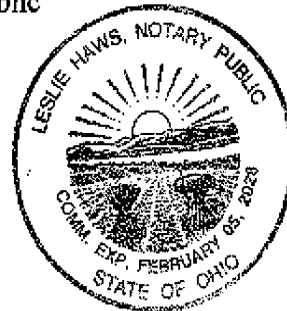
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Leslie Haws

Notary Public

My commission expires:

February 05, 2028



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Exhibit "A"

THE NORTH 44 FEET OF LOT 2 IN BLOCK 9 IN MANDEL AND HYMANN'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID: 16-20-328-017-0000

Common Address: 1910 S Austin, Cicero Illinois 60804

Property of Cook County Clerk's Office