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Doc#: 2418314626 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 7/1/2024 2:50 PM Pg: 1 of 3

2433590

Prairie Title Services Inc

6821 North Avenue

Oak Park, IL 60302

Doc ID 20240601641032

ST/Co Stamp 2-082-792-240 ST Tax \$317.50 CO Tax \$158.75

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ADMINISTRATOR'S DEED

THE GRANTOR, JAMES PAUL, NOT INDIVIDUALLY, BUT BY VIRTUE OF HIS APPOINTMENT AS INDEPENDENT ADMINISTRATOR OF THE ESTATE OF JAMES PAUL, DECEASED, Case No. 2023P004184, of the City of Bensenville, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100ths DOLLARS, and other good and valuable considerations in hand paid, QUIT CLAIMS and CONVEYS to: Grantees MICHAEL WILSON AND ALEXIS WILSON of Chicago, Illinois, *as a married couple, as tenants by the entirety*

the following described Real Estate in the County of Cook, in the State of Illinois, to wit:

PARCEL 1:

THE EAST 46.20 FEET (AS MEASURED ON THE SOUTH LINE, THE WEST LINE BEING AT RIGHT ANGLES TO THE SOUTH LINE) OF THE FOLLOWING DESCRIBED PROPERTY: LOT 10 (EXCEPT THE NORTH 15.0 FEET THEREOF AS MEASURED ON THE EAST LINE), ALL OF LOT 11 AND THE NORTH 5.0 FEET (AS MEASURED ON THE EAST LINE) OF LOT 12 IN BLOCK 1 IN TORREY'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 30.0 FEET (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE NORTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY: LOT 10 (EXCEPT THE NORTH 15.0 FEET THEREOF AS MEASURED ON THE EAST LINE), ALL OF LOT 11 AND THE NORTH 5.0 FEET (AS MEASURED ON THE EAST LINE) OF LOT 12 IN BLOCK 1 IN TORREY'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL VACANT STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 'I' ATTACHED THERETO DATED MARCH 30, 1960 AND RECORDED MARCH 31, 1960 AS DOCUMENT NUMBER 17816260 MADE BY OAK PARK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED

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SEPTEMBER 1, 1959 AND KNOWN AS TRUST NUMBER 3362 AND AS CREATED BY THE DEED FROM OAK PARK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1959 AND KNOWN AS TRUST NUMBER 3362 AND AS CREATED BY THE DEED FROM OAK PARK TRUST AND SAVINGS BANK, UNDER SAID TRUST AGREEMENT TO ALEX SCHREIBER AND JACQUELINE SCHREIBER, HIS WIFE, DATED AUGUST 15, 1963 AS AND RECORDED OCTOBER 9, 1963 AS DOCUMENT NUMBER 18936962 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8334 Kimball Ave, Skokie, IL 60076
PERMANENT INDEX NUMBER: 10-23-403-057-0000

This is not Homestead property as to grantor.

Subject to covenants, conditions, and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate: general real estate taxes not due and payable.

Dated this 21 day of June, 2024.



JAMES PAUL, AS INDEPENDENT
ADMINISTRATOR OF THE ESTATE OF JAMES
PAUL, DECEASED

VILLAGE OF SKOKIE	
ECONOMIC DEVELOPMENT TAX	
PIN:	10-23-403-057-0000
ADDRESS:	8334 Kimball Ave
	\$ 954 ⁰⁰
19740	6/25/24 SL

REAL ESTATE TRANSFER TAX		01-Jul-2024
COUNTY:		158.75
ILLINOIS:		317.50
TOTAL:		476.25
10-23-403-057-0000	20240801841032	2-082-792-240

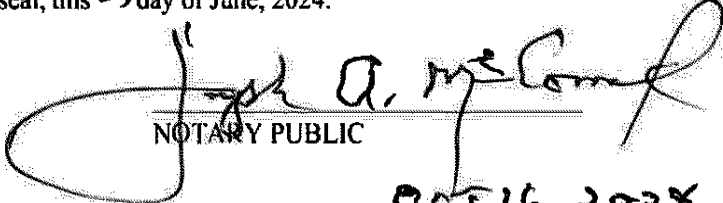
Recorder's Office

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STATE OF ILLINOIS)
) SS
COUNTY OF ~~COOK~~ LAKE)

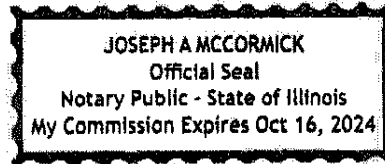
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Paul, as INDEPENDENT ADMINISTRATOR OF THE ESTATE OF JAMES PAUL, DECEASED, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such he signed and delivered the said instrument, as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of June, 2024.


NOTARY PUBLIC
Commission expires: Oct 16, 2024

This instrument was prepared by:

Frank R. Martin
RIGHEIMER MARTIN & CINQUINO, P.C.
230 West Monroe Street, Suite 2500
Chicago, Illinois 60606
(312) 726-5646



MAIL TO:

Alexis M Wilson
(NAME)
8334 Kimball Ave
(ADDRESS)
Skokie, IL 60076
(CITY, STATE AND ZIP)

SEND SUBSEQUENT TAX BILLS TO:

Alexis M. Wilson
(NAME)
8334 Kimball Ave
(ADDRESS)
Skokie, IL 60076
(CITY, STATE AND ZIP)