## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2418330117 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 7/1/2024 11:24 AM Pg: 1 of 3

Loan Number 0606403723

#### SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present lienholder of a Mortgage made by ERIC W EICHLER AND ANDREA OULEHLOVA to MORTCACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST STATE MORTCAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 10/08/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2032038272.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-30-121-054-1003

Property is commonly known as: 2940 N DAMEN AVF UNIT 2S, CHICAGO, IL 60618.

Dated this 26th day of June in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST STATE MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS

ANGELA PAVAO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 441569438 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100588300610177752 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I262406-01:06:44 [C-2] ERCNIL1





\*D0106858499\*

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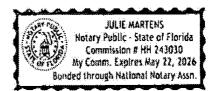
Loan Number 0606403723

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of June in the year 2024, by Angela Pavao as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST STATE MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 441569438 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100588300610177752 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T262406-01:06:44 [C-2]





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Loan Number 0606403723

#### 'EXHIBIT A'

PARCEL 1: UNIT 2S IN THE 2940 N. DAMEN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN BLOCK 1 IN WILLIAM HAHNE'S SUBDIVISION OF THE NORTH 1/2 OF LOT 13 IN SNOW ESTATE SUBDIVISION BY SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXPECT THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0726415073 In.
SEL 2:
1A SURVE

\*44156943(\*)

OF COOF COUNTY CIENTS

OFFICE

OFFI TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY OF THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0726415073



