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NOTICE AND CLAIM FOR
MECHANICS LIEN

PREPARED BY AND MAIL TO:

William H. Hrabak, Jr.
Goldstine, Skrodzki, Russian,
Nemec and Hoff, Ltd.
835 McClintock Drive
Second Floor
Burr Ridge, IL 60527

Common Address:
5645 W. Addison
Chicago, Illinois 60634



Doc# 2418409015 Fee \$46.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
DATE: 7/2/2024 11:22 AM
PAGE: 1 OF 5

(For Recorder's Use Only)

NOTICE AND CLAIM FOR MECHANICS LIEN

The Claimant, AMS MECHANICAL SYSTEMS, INC., an Illinois corporation ("Claimant"), with an address at 931 West Adam Don Parkway, Woodridge, Illinois 60517, hereby files its Notice and Claim for Mechanics Lien against COMMUNITY FIRST HEALTHCARE OF ILLINOIS, INC., ("Owner"), at 5645 W. Addison, Chicago, IL 60634, ALPA CONSTRUCTION, INC., ("Contractor") at 6601 S. Central Avenue, Bedford Park, IL, 60638, and CNH FINANCE FUND I, LP ("Lender") at 330 Railroad Avenue, Suite 101, Greenwich, CT, 06830 and any persons claiming to be interested in the Premises hereinafter described, and states:

1. On and before December 9, 2023, Owner, owned the following described land ("Premises") in the County of Cook, State of Illinois; to wit:

See Attached legal description.

P.I.N. 13-20-403-003, 13-20-403-015, 13-20-403-016, 13-20-403-017, 13-20-403-018,
13-20-403-019, 13-20-403-020, 13-20-403-021, 13-20-403-022, 13-20-403-023,
13-20-403-024, 13-20-403-025, 13-20-403-026, 13-20-403-027, 13-20-403-028,
13-20-403-029, 13-20-403-030, 13-20-403-031, 13-20-403-032, 13-20-403-033,
13-20-403-038, 13-20-403-039, 13-20-403-040, 13-20-403-042, 13-20-403-043.

COMMON ADDRESS: 5645 W. Addison, Chicago, Illinois 60634

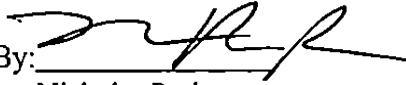
2. That on or about December 9, 2023, Claimant entered into a contract (the "Subcontract") with Contractor to provide all labor, materials and equipment necessary to design and build a fire protection system in connection with the improvement of the Premises and that Claimant substantially completed and furnished all materials and labor under said Subcontract on April 7, 2024

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3. As of the date hereof, there is due, unpaid and owing to Claimant, after allowing all credits, the principal sum of Thirty Seven Thousand Seven Hundred Thirty Four and 38/100ths Dollars (\$37,734. 38), which principal amount bears interest as a statutory rate of ten percent (10%) per annum for which Claimant claims a mechanics lien on said premises, land and improvements.

Dated: May 29, 2024.

AMS MECHANICAL SYSTEMS, INC.

By: 
Nicholas Perino,
its duly authorized agent


COUNTY OF COOK

STATE OF ILLINOIS

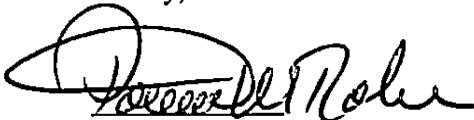
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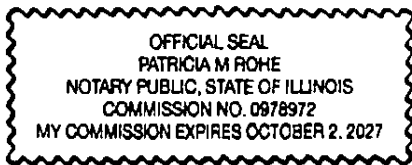
The affiant, NICHOLAS PERINO being first duly sworn on oath, deposes and says that he is the duly authorized agent for AMS MECHANICAL SYSTEMS, INC., the claimant and that he has read the foregoing Notice and Claim for Mechanics Lien and knows the contents thereof, and that all the statements therein contained are true.

AMS MECHANICAL SYSTEMS, INC.

By: 
Nicholas Perino,
its duly authorized agent

Subscribed and Sworn to
before me this 29 day
of May, 2024


Notary Public



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SERVICE LIST

A copy of this Notice and Claim for Lien has been sent to the following persons by Certified Mail, Return Receipt Requested, Restricted Delivery:

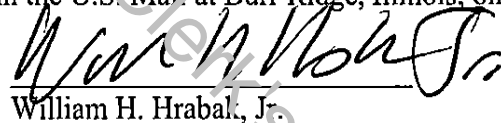
COMMUNITY FIRST HEALTHCARE
OF ILLINOIS, INC.
c/o Edward J. Green, registered agent
321 N. Clark Street, Suite 2800
Chicago, IL 60654

ALPA CONSTRUCTION, INC.
Attention: Bill Asmar
6601 S. Central Avenue
Bedford Park, IL, 60538,

CNH FINANCE FUND I, LP
c/o CNH Finance
Attention: Timothy Peters
330 Railroad Avenue, Suite 101
Greenwich, CT, 06830

CERTIFICATE OF SERVICE

I, WILLIAM H. HRABAK, JR., an attorney, certify that I served a true and correct copy of this Contractor's Notice and Claim for Mechanics Lien by Certified Mail, Return Receipt Requested, to the above listed persons by depositing the same in the U.S. Mail at Burr Ridge, Illinois, on the 31st day of May, 2024.



William H. Hrabak, Jr.

1996672.1

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EXHIBIT A LEGAL DESCRIPTION

Commonly known as: 5645 W. Addison Street, Chicago, Illinois

PARCEL 1:

LOTS 8, 9, 23, 24, 26 THRU 35 IN BLOCK 1 IN BLASE AND HANSEN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-20-403-038, 039, 042, & 043 (AFFECTS PARCEL 1)

PARCEL 2:

LOTS 1 THRU 23 AND LOT 24 IN BLOCK 1 IN BRITIGAN'S RESUBDIVISION OF BLASE AND HANSEN'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-20-403-003, 015 THRU 033, & 040 (AFFECTS PARCEL 2 & 3)

PARCEL 3:

ALL THAT PART OF THE NORTH-SOUTH 16-FOOT VACATED ALLEY IN BLOCK 1 IN BLASE AND HANSEN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF AND ADJOINING LOT 35, AND LYING BETWEEN THE NORTH AND SOUTH LINE OF SAID LOT 35 EXTENDED EAST, IN COOK COUNTY, ILLINOIS.

PIN: 13-20-403-003, 015 THRU 033, & 040 (AFFECTS PARCEL 2 & 3)

PARCEL 4:

LOTS 133, 134, 135, 136, 172, 173, 174, 175 AND 176 IN KOESTER AND ZANDER'S ADDITION TO WEST IRVINGPARK IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-20-231-017 THRU 019, 022 THRU 027, 030 & 031 (AFFECTS PARCEL 4 & 5)

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PARCEL 5:

ALL THAT PART OF THE NORTH/SOUTH 16 FOOT PUBLIC ALLEY LYING WEST OF THE WEST LINE OF LOTS 135 AND 136, LYING EAST OF THE EAST LINE OF LOT 176, LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 176 AND LING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 136 TO THE SOUTHEAST CORNER OF LOT 176 ALL IN KOESTER AND ZANDERS ADDITION TO WEST IRVING PARK,

A SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN: 13-20 231-017 THRU 019,022 THRU 027, 030 & 031 (AFFECTS PARCEL 4 & 5)

Property of Cook County Clerk's Office