

# UNOFFICIAL COPY

## DEED IN TRUST

24 185 002

65-82-913L

**This Indenture Witnesseth, That the Grantor, Jean M. Peterson,**  
 a widow  
 of the County of Cook and State of Illinois  
 for and in consideration of Ten and 00/100 (10.00) Dollars,  
 and other good and valuable considerations in hand paid, Convey... and Warrant... unto Harris Trust & Savings Bank, a corporation of Illinois, as trustee under the provisions of a trust agreement dated the 4 day of March 1974 and known as Trust Number 35861, the following described real estate in the County of Cook and State of Illinois, to-wit:

See Attached Rider

TO HAVE AND TO HOLD the said premises with the appurtenances upon the trusts and for the uses and purposes herein set forth:

Full power and authority is hereby granted to said trustee to improve, manage, protect and subdivide said premises or any part thereof, to dedicate parks, streets, highways or alleys and to vacate any subdivision or part thereof and to resubdivide said property as often as desired, to contract to sell, to sell on any terms, to convey either with or without consideration, to donate, to dedicate, to mortgage, pledge or otherwise encumber; to lease said property or any part thereof from time to time, by leases to commence in praesenti or in futuro, and upon any terms and for any period or periods of time, not exceeding 99 years, and to renew or extend leases upon any terms and for any period or periods of time, and to amend, change or modify leases and the terms and provisions thereof at any time or times hereafter; to partition or to exchange said property, or any part thereof, for other real or personal property, to grant easements or charges of any kind, to release, convey or assign any right, title or interest in or about said premises to deal with said property and every part thereof in all other ways and for such other consideration as it would be lawful for any person owning the same to deal with the same, whether similar to or different from the ways above specified, at any time or times hereafter.

In no case shall any party to whom said premises, or any part thereof, shall be conveyed, contracted to be sold, leased or mortgaged by said trustee, and in no case shall any party dealing with said trustee in relation to said premises, be obliged to see to the application of any purchase money, rent or money borrowed or advanced on said premises, or be obliged to see that the terms of this trust have been complied with, or be obliged to inquire into the necessity or expediency of any act of said trustee, or be privileged or obliged to inquire into any of the terms of said trust agreement.

The interest of each and every beneficiary hereunder and of all persons claiming under them, is hereby declared to be personal property and to be in the earnings, avails and proceeds arising from the disposition of the premises; the intention hereby being to vest in the said Winnetka Bank the entire legal and equitable title in fee, in and to all of the premises above described.

And the said grantor... hereby expressly waives... and releases... any and all rights or benefits under and by virtue of any and all statutes of the State of Illinois providing for the exemption of homesteads from sale on execution or otherwise.

In Witness Whereof, the grantor... aforesaid has... set... hand... and seal  
 this 27 day of September 1977

EXEMPT UNDER PROVISION OF  
 PARAGRAPH (3) SECTION 4  
 REAL ESTATE TRANSFER ACT

DATE: September 27, 1977  
*D. Bruce Magers*  
 Loan Officer

*Jean M. Peterson* (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

This instrument prepared by:

THIS DOCUMENT PREPARED BY:  
 D. BRUCE MAGERS, LOAN OFFICER  
 791 ELM STREET  
 WINNETKA, ILL. 60093

11.00

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Property of Cook County Clerk's Office

That part of the West half of the South East quarter of Section 15, Township 40 North, Range 14 East of the Third Principal Meridian, described as follows:

Commencing at the intersection of the Northern line of the Chicago Northwestern Railroad right of way and the West line of the South East quarter of Section 15; thence Northerly along said Northerly line of the Chicago Northwestern Railroad right of way, a distance of 167 feet; thence continuing Southeasterly along said Northerly line along the Chicago Northwestern Railroad right of way, a distance of 167 feet to a point of beginning; thence continuing Southeasterly along said Northerly right of way line a distance of 167 feet; thence Northeasterly along a line at right angles to the last described course to the South line of Cedar Street (former North line of Chicago, LaSalle and Waukegan Railroad right of way); thence Northeasterly along the South line of Cedar Street, a distance of 167 feet; thence Southeasterly to the point of beginning, all in Cook County, Illinois;

with all covenants, conditions and restrictions of record, private, public and utility easements and rights and all other special taxes or assessments for improvements not yet completed; installed; that are at the rate heretofore of any special tax assessment for improvements not yet completed; general taxes for the year 1973 and each and every year.

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STATE OF Illinois  
COUNTY OF Cook } SS:

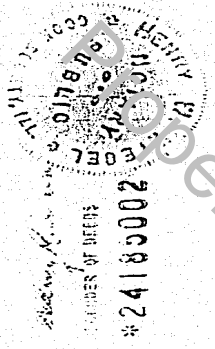
I, Henry W. Wiegel a

Notary Public in and for said County, in the State aforesaid, do hereby certify that  
Jean M. Peterson, a widow

personally known to me to be the same person... whose name... subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notary Seal this 27 day  
of September A.D. 19 77

*Henry W. Wiegel*  
Notary Public.



NOV 8 2 11 PM '77

BOX \_\_\_\_\_  
TRUST NO. \_\_\_\_\_  
**DEED IN TRUST**  
\_\_\_\_\_  
\_\_\_\_\_  
TO  
Harris Trust & Savings Bank  
TRUSTEE  
\_\_\_\_\_  
*Mud*  
Harris Trust & Savings Bank  
111 W. Monroe Street  
Chicago, Illinois 60690

**END OF RECORDED DOCUMENT**