## **UNOFFICIAL COPY**

Doc#: 2418524161 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 7/3/2024 10:27 AM Pg: 1 of 3

PREPARED BY AND AFTER RECORDING RETURN TO: KARL V MEYER, ESQ. AMOS FINANCIAL LLC 3330 SKOKIE VALLEY RD – STE 301 HIGHLAND PARK, IL 60035

#### SATISFACTION OF MORTGAGE & ASSIGNMENT OF RENTS

DATE OF MORTGAGE:

DATE OF RECORDING:

DOCUMENT NO.:

July 10, 2009

August 25, 2009

0923733079

NAMES OF GRANTOR(S): Jacob Preciado and Claudia R Villagrana

NAMES OF LENDER(S): Park Federal Savings Bank

FACE AMOUNT OF NOTE: \$242,000.00

LOCATION: 1815 South Racine Ave., Chicago, IL 60608

CURRENT NOTEHOLDER/LENDER: A no Financial LLC, as assigned by

Decement No.: 2401906216

DATE OF ASSIGNMENT OF RENTS: July 10, 2009
DATE OF RECORDING: August 25, 2009
DOCUMENT NO.: 0923733080

CURRENT NOTEHOLDER/LENDER: Amos Financial LLC, as assigned by

Document No.: 2401-906217

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Amos Financial LLC, whose address is above, does hereby certify that a certain MORTGAGE & ASSIGNMENT OF RENTS described above is hereby PAID IN FULL AND THE CLERK OF COOK COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO MAKE AN ENTRY OF FULL DISCHARGE:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

AMOS FINANCIAL LLC

Name: Karl V Meyer

Title: General Counsel & Authorized Signatory

WITNESS

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STATE OF ILLINOIS	)
A	) SS
COUNTY OF LAKE	)

On June 28, 2024, before me, the undersigned, personally appeared Karl V Meyer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same as his free and voluntary act and as the free and voluntary act of Amos

Financial LLC.

VOTARY PUBLIC

JESSICA FRANCES LAKOSKE
Official Seal
Notary Public - State of Illimois
My Commission Expires Sep 3, 2024

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#### EXHIBIT "A"

(Legal Description)

LOT 6 IN JOHN L WASH'S SUBDIVISION OF BLOCK 9 IN WASH & MCMULLEN'S SUBDIVISION IN SECTION 20, TO WISHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK