

UNOFFICIAL COPY

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2419002480 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 7/8/2024 3:17 PM Pg: 1 of 3

Loan Number 0173451667

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANGELA MANCARI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS bearing the date 01/12/2022 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2201933235.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-20-225-053-1017, 17-20-215-053-1169

Property is commonly known as: 1150 W 15TH ST UNIT 133, CHICAGO, IL 60608.

Dated this 03rd day of July in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 441600589 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AMERIHOM MORTGAGE C
MIN 100348600000174520 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
DOCR T032407-01:19:12 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 03rd day of July in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT 133 AND GARAGE UNIT GU-84 IN THE UNIVERSITY COMMONS V CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 87 THROUGH 108, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS. ALSO THE SOUTH HALF OF ALL THAT PART OF AN EAST-WEST ALLEY LYING NORTH OF AND ADJOINING LOT 94 THROUGH 108, INCLUSIVE, AND THE SOUTH HALF OF THAT PART OF AN EAST-WEST PUBLIC ALLEY LYING NORTH OF AND ADJOINING LOTS 87 THROUGH 93, INCLUSIVE (ONCE SAID PUBLIC ALLEY IS VACATED) AS APPLIES TO ALL SAID LOTS, BOTH INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0734415002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-29, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0734415002, AS AMENDED FROM TIME TO TIME.



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