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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF

TRUST WAS FILED.

Doc# 2419009005 Fee \$88.00 ILRHSP FEE:s1.00 CEDRIC GILES

COOK COUNTY CLERK'S OFFICE DATE: 7/8/2024 10:58 AM

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RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THEFE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from ELIZABETH SIDOROWICZ to FIRST NATIONAL MORTGAGE CORPORATION, dated June 29, 1994 and recorded on June 30, 1994, in Volume/Book at Page and/or as Document 94576830 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM ELIZABETH SIDOROWICZ TO WASHINGTON MUTUAL HOME LOANS, INC., FORMERLY KNOWN AS PNC MORTGAGE CORP. OF AMERICA DATED JUNE 12, 2001, RECORDED AUGUST 2, 2001, DOCUMENT 001/3098109 MODIFIED BY ITS OWN TERMS IN THE AMOUNT OF \$154,700.00.

See exhibit A attached

TAX/PIN: 09-20-320-063-0000

Property Address: 813 FAIRMONT COURT, DES PLAINES, IL 60018

Witness the due execution hereof by the owner of said mortgage on July 1, 2024

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTERFST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC., F/K/A PNC MORTGAGE CORP. OF AMERICA

DONNA ACREE

Vice President - Document Execution

S Y P 3 S Y-1 SC _____ 2419009005 Page: 2 of 3

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STATE OF LOUISIANA PARISH/COUNTY OF OUACHITA

On July 1, 2024, before the appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, and that the incrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A DIAZ - 87401, Notary Public

LIFETIME COMMISSION

Yolanda A. Diaz State of Louisiana Lifetime Commission Notary Public ID # 87401

Prepared by/Record and Return to: Levi Reves JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 5928106000 Outbound Date: 07/08/2524 750/1/Co

1-888-679-6377

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EXHIBIT A

A PART OF LOTS 76 TO 79, BOTH INCLUSIVE, IN KOZIOL AND WEDGEWOOD RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20 AND PART OF THE SOUTHEAST 1/4 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF AFORESAID LOT 76 THENCE NORTH 87 DEGREES 11 MINUTES 40 SECONDS EAST, 197.24 FEET; THENCE NORTH 87 DEGREES 22 MINUTES 58 SECONDS EAST, 43.68 FEET; THENCE NORTH 2 DEGREES 37 MINUTES 02 STCONDS WEST, 74.07 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 87 DEGREES 29 MINUTES 02 SECONDS WEST, 27.01 FEET, THENCE SOUTH 2 DEGREES 30 MINUTES 58 SECONDS EAST, 4.38 FEET; THENCE SOUTH 42 DEGREES 29 MINUTES 02 SECONDS WEST, 3.00 FEET; THENCE SOUTH 87 DEGREES 29 MINUTES 02 SECONDS WEST, 6.08 FEET; THENCE NORTH 47 DEGREES 30 MINUTES 58 SECONDS WEST, 2.78 FEET; THENCE SOUTH 87 DEGREES 29 MINUTES 02 SECONDS WEST, 19.11 FEET; THENCE SOUTH 2 DEGREES 30 MINUTES 58 SECONDS EAST, 19.08 FEET; THENCE NORTH 87 DEGREES 29 MINUTES 02 SECONDS EAST, 50.93 FEET; THENCE NORTH 2 DEGREES 30 MINUTES 58 SECONDS WEST, 11.39 FEET; THENCE NORTH 87 DEGREES 29 MINUTES 02 SECONDS EAST, 5.05 FEET; THENCE NORTH 2 DEGREES OUNT CIONA'S OFFICE 30 MINUTES 58 SECONDS WEST, 12.74 FEST TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Loan Number: 5928106060