

UNOFFICIAL COPY

When Recorded Mail To:
Valon Mortgage, Inc.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2419020173 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 7/8/2024 10:20 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **UMANG PATEL AND HETUL PATEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** bearing the date 07/17/2023 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2320228062.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

LOT 143 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTION 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, AND RECORDED ON JUNE 3, 1963 AS DOCUMENT 18313033.

Parcel ID Number 06-36-118-025-0000

Property is commonly known as: 6889 HEMLOCK ST, HANOVER PARK, IL 60133.

Dated this 03rd day of July in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

VALRC 441556789 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 10018850000998188
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 1032407-12:16:53 [C-2]
ERCNIL1




D0106973692

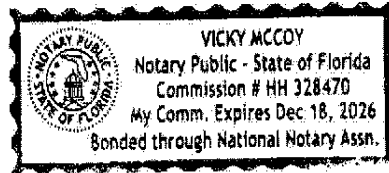
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 03rd day of July in the year 2024, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Za/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

VALRC 441556789 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 10018850000998188
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T032407-12:16:53 [C-2]
ERCNIL1



D0106973692

Property of Book County Clerk's Office