

# UNOFFICIAL COPY

Doc#: 2419024248 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 7/8/2024 11:21 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**

PREPARED BY: **JEFFREY OSGOOD**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895  
PARCEL NO. 16-23-310-040-0000



## RELEASE OF MORTGAGE

The undersigned, **LASALLE BANK NA**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 10, 2005** executed by **MATTIE G WOODS, FKA MATTIE WOODS, A SINGLE PERSON**, Mortgagor, to **LASALLE BANK NA**, Original Mortgagee, and recorded on **FEBRUARY 17, 2005** as Instrument No. **0504816055** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 24 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 25 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 6 IN MOORE'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE WEST 60 ACRES NORTH OF THE SOUTHWESTERN PLANK ROAD OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1858 S AVERS AVE, CHICAGO, IL 60623**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 03, 2024**.

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
**JEFFREY OSGOOD, VICE PRESIDENT**

POD: 20240404  
BA8050117IM - LR - IL



# UNOFFICIAL COPY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JULY 03, 2024, before me, TIPHANY JO WILLIAMS, personally appeared JEFFREY OSGOOD known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)  
NOTARY PUBLIC



This document contains electronic signatures.

Property of Cook County Clerk's Office