

UNOFFICIAL COPY

When Recorded Return To:
Pingora Loan Servicing, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 504731846

Doc#: 2419024744 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 7/8/2024 3:51 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PINGORA LOAN SERVICING, LLC, WHOSE ADDRESS IS 1819 WAZEE, 2ND FLOOR, DENVER, CO 80202, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119 (800)258-8602, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/13/2017, and made by DANIEL KANIA AND MAGGIE KANIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS and recorded 08/01/2017 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1721310007.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 32 IN BLOCK 13 IN ARGO FIFTH ADDITION TO SUMMIT IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1913, AS DOCUMENT NUMBER 5252013, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 18-13-411-023-0000

Property is commonly known as: 7540 WEST 61ST STREET, SUMMIT, IL 60501.

Dated this 08th day of July in the year 2024
PINGORA LOAN SERVICING, LLC



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

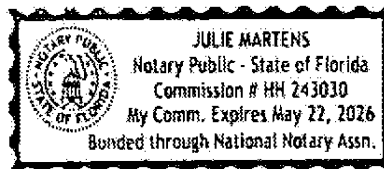
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of July in the year 2024, by Alan Baker as VICE PRESIDENT of PINGORA LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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