

# UNOFFICIAL COPY

Doc#: 2419114584 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 7/9/2024 12:05 PM Pg: 1 of 2

Please return to:

Diamond Equity Investments  
6232 N Pulaski Rd Suite 200  
Chicago IL 60646

Old Republic National Title  
9601 Southwest Highway  
Oak Lawn, IL 60453

## RELEASE DEED

24164969 3/4

THE UNDERSIGNED, Diamond Equity Holding LLC, 6033 N Sheridan Road Apt 14A Chicago, IL 60660, of the State of Illinois, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration in hand paid, do hereby convey, release, to South Westside Enterprises LLC 6232 N Pulaski Rd 2nd Flr Chgo IL 60646 of County of Cook, State of Illinois, all of its, his, hers, or their right, title, claim, or interest, whatsoever, which the undersigned may have acquired by virtue of the following recorded in the office of the Cook County Recorder of Deeds, Cook County, Illinois.

Address: 7720 Merrimac Ave, Burbank, IL 60459.

as more fully described as: Parcel #: 19-29-302-044-0000

DOCUMENT NUMBER: 2412211041

DOCUMENT TYPE: Release of MORTGAGE

DATE OF RECORDING: 05/01/2024

LEGAL DESCRIPTION:

LOT 10 (EXCEPT THE NORTH 22.66 FEET THEREOF) AND ALL OF LOT 11 IN BLOCK 12 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SOUTH EAST 1/4 OF SECTION 30, ALSO THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, this Mortgage release has been duly executed as of the day and year first above

written.  
[Signature]  
Mortgagee:

\_\_\_\_\_  
Mortgagee:

State of IL

County of Cook

On this 15<sup>th</sup> day of June 2021 before me, the undersigned officer, Daniel Breslin personally appeared known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

[Signature] Notary Public



State of \_\_\_\_\_

County of \_\_\_\_\_

On this \_\_\_ day of \_\_\_\_\_ 20\_\_\_, before me, the undersigned officer, \_\_\_\_\_ personally appeared known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

\_\_\_\_\_  
Notary Public

7120 Merrimac Ave  
14-29-302-244-0000

Prepared by: A. Lockhart  
6232 N Pulaski Rd  
Suite 200 Chgo IL 60646