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This instrument was prepared by and after recording should be returned to:
Harry J. Leipsitz, Esq.
Smith, Gambrell & Russell LLP
311 South Wacker Drive, Suite 3000
Chicago, Illinois 60606

Doc#: 2419120052 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 7/9/2024 9:26 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL BY THESE PRESENTS: that THOMAS A. OLSON for valuable consideration, receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto THOMAS HOLDINGS, INC., all the right, title, interest, claim or demand whatsoever which the undersigned may have acquired by or through that certain Mortgage, Security Agreement, Assignment of Leases, Assignment of Rentals and Financing Statement dated January 2, 2010 and recorded January 2, 2019 in the office of the Recorder of Deeds of Cook County, Illinois as document number 1900257244 ("Mortgage") in and to the premises legally described on Exhibit A, attached hereto and made a part hereof, and the appurtenances and privileges, if any, thereunto belonging (the "Released Property"), such Released Property being located in Cook County, Illinois.

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Thomas A. Olson

IN WITNESS WHEREOF, the undersigned have caused this instrument to be signed this 27
day of June, 2024.

STATE OF ILLINOIS)
)
COUNTY OF COOK) ss.

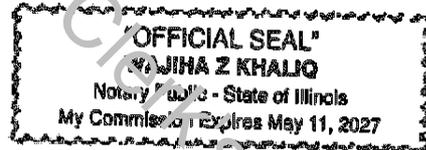
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Thomas A. Olson is personally known to me to be the same person
whose name is subscribed to the foregoing instrument and appeared before me this day in person
and acknowledged that he signed and delivered the said instrument as his own free and voluntary
act for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal this 27 day of June, 2024.

Wajima Z. Khalig
Notary Public

My Commission Expires:

May 11th 2027



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EXHIBIT A

LOT 12 IN THE RESUBDIVISION OF LOT 1 IN ARLINGTON INDUSTRIAL RESEARCH CENTER UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 730 Campus Drive, Arlington Heights, Illinois 60004

PIN: 03-07-204-005-0000

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