

# UNOFFICIAL COPY



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ILRHSP FEE:\$18.00 RPRF FEE:\$1.00  
CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 7/10/2024 11:09 AM

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## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  Greenberg Traurig, LLP One North Lexington Avenue, Suite 800 White Plains, New York 10601 Attn: Gregory J. Murphy, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER <b>Doc #: 1931222013 filed on 11/8/2019</b>	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  **PARTY INFORMATION CHANGE:**  
Check one of these two boxes:  Debtor or  Secured Party of record  
**AND** Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME <b>ONNI GRAND LIMITED PARTNERSHIP</b>	OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME	OR	7b. INDIVIDUAL'S SURNAME	
		INDIVIDUAL'S FIRST PERSONAL NAME	
		INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME <b>GOLDMAN SACHS BANK USA</b>	OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA:**  
**Onni Grand Limited Partnership - GT file no.: 044552.050200 (File with: Recorder of Deeds, Cook County, IL)**

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

**Doc #: 1931222013 filed on 11/8/2019**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

**GOLDMAN SACHS BANK USA**

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

18. MISCELLANEOUS:

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## EXHIBIT "A"

### LEGAL DESCRIPTION OF THE PROPERTY

#### PARCEL 1:

SUB-LOTS 1 THROUGH 5, BOTH INCLUSIVE, (EXCEPT THE WEST 16 FEET OF SUB-LOTS) IN THE SUBDIVISION OF LOTS 1,2, AND 3 IN BLOCK 6 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 4 TO 8 INCLUSIVE, EXCEPT THE SOUTH 10 FEET THEREOF, IN BLOCK 6 OF BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, ALSO THE WEST 16 FEET OF LOTS 2 TO 5 TOGETHER WITH THE WEST 16 FEET, EXCEPT THE SOUTH 10 FEET THEREOF, OF LOT 1 IN E. BLACKMAN'S SUBDIVISION OF LOTS 1,2 AND 3 IN SAID BLOCK 6, ALSO THAT PART OF THE NORTH 1/2 OF BLOCK 6 IN ASSESSOR'S DIVISION OF THAT PART EAST OF THE RIVER AND SOUTH AND WEST OF ERIE STREET, KNOWN AS KINGSBURY TRACT, THAT LAYS EAST OF A LINE 144 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID BLOCK 6 ALL OF THE ABOVE BEING SITUATED IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS AS CREATED BY DEED RECORDED OCTOBER 22, 1962 AS DOCUMENT 18624759, MADE BY J. EMIL ANDERSON & SONS, INC. TO L-H REALTY COMPANY, IN COOK COUNTY, ILLINOIS.

Property Address: 369 West Grand Avenue, Chicago, IL 60654

PERMANENT INDEX NUMBER: 17-09-131-004-0000  
PERMANENT INDEX NUMBER: 17-09-242-005-0000  
PERMANENT INDEX NUMBER: 17-09-242-009-0000  
PERMANENT INDEX NUMBER: 17-09-242-010-0000