## UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 201 S STATE STREET **PO BOX 307** HAMPSHIRE, IL 60140 THIS INSTRUMENT PREPARED BY AMBERLEIGH WADE

LOAN OPERATIONS 201 S STATE STREET HAMPSHIRE, IL 60140 SEND TAXES TO PETER J BROCCOLC 1227 GREENWOOD AVI WILMETTE, IL 60091-1621 Doc#. 2419214168 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 7/10/2024 9:42 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is here by acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO TERESA B BROCCOLO, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 18TH DAY OF JUNE, 2007 AND KNOWN AS THE TERESA B BROCCOLO TRUST AND UNTO ALL AND EVERY SUCCESSOR OR SUCCESSORS IN TRUST UNDER SAID TRUST AGREEMENT, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand what oever it may have acquired in, through or by a certain mortgage bearing date the 12TH day of JUNE, 2021, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 2120245563, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to with

	See reverse side for legal description
Together with all the appurtena	nces and privileges there unto belonging or appertaining.
Permanent Real Estate Index N	umber(s): 05-27-310-004-0000
Address(es) of premises: 1227	GREENWOOD AVE, WILMETTE, IL 60091
Witness My hand and seal, this	
	By:(SEAL)
	CASANDRA GAUL, AVP
This instrument was prepared b	y Amberleigh Wade, Loan Operations, 201 South State Street, Hampshire, IL 60140
STATE OF ILLINOIS	}
	} SS
COUNTY OF KANE	}
O 4' 015T 1 CVDT 000	

On this 21ST day of JUNE, 2024, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at ILLINOIS

Notary Public in and for the State of Illinois My commission expires

Official Seal TINA L FERGUSON Notary Public, State of Illinois Commission No. 980394 My Commission Expires October 30, 2027

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## **Legal Description:**

THE WEST 60 FEET OF THE EAST 350 FEET OF THE NORTH 1/2 OF BLOCK 19 IN GAGES ADDITION TO WILMETTE IN FRACTIONAL SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office