

# UNOFFICIAL COPY

Doc#: 2419214708 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date: 7/10/2024 1:15 PM Pg: 1 of 3

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**FIRST AMERICAN TITLE**  
**FILE #** AF1040605

Cover Sheet

Attached by

First American Title Insurance Company

For the purpose of affixing Recording information

For this Release of Lien #1



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CITY OF CHICAGO



DEPARTMENT OF FINANCE

STATE)  
OF)  
ILLINOIS)

## RELEASE OF LIEN IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

COUNTY) \*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*  
OF)  
COOK)

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by **RANDY CONNER, COMMISSIONER OF WATER MANAGEMENT**, hereby releases it's Claim for Lien in the Amount of \$2,424.47 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-24735109 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 3345 W Douglas Ave.  
Chicago, Illinois  
Acct. No: 526150-526150

FIRST AMERICAN TITLE  
FILE # AF1040605

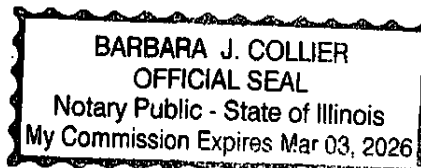
CITY OF CHICAGO  
A Municipal Corporation  
Randy Conner, Commissioner  
Department of Water Management

*prepared by*

By: *Mark Patek*  
Mark Patek  
Manager of Revenue Collections  
Department of Finance/Utility Billing & Customer Service  
2 N LaSalle Street  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
June 25, 2024

*Barbara J. Collier*  
NOTARY PUBLIC



*MAILED:*  
*Randy Butts*  
*8239 S. Wabash*  
*Chicago, IL 60619*

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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: LOT FIVE (5) IN SUB-BLOCK TWO (2) OF BLOCK 5 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-23-218-006-0000 (Vol. 569)

Property Address: 3345 W Douglas Blvd, Chicago, Illinois 60623

Property of Cook County Clerk's Office