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## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 3388938220

PREPARED BY: AMY COLVIN

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 27-16-210-028-1001



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS IN J., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby great, assign, and transfer without recourse, representation or warranty, expressed or implied to ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC located at 1050 WOODWARD AVE, DETROIT, MI 48226, Assignee, its successors and assigns, that certain final Estate Mortgage described below.

Said Mortgage dated NOVEMBER 21, 2017, executed by SUSAN WAGNER, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 01, 2017 as Document/Instrument No. 1733546345 in the Office of the Recorder of Decds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT NUMBERS 3001 AND 3001G IN TREECOP CONDOMINIUM BUILDING NUMBER 30 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL. ESTATE: LOT 30 IN TREETOP SUBDIVISION UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25380437 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON PLEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9933 TREETOP DR, APT 1W, ORLAND PARK, IL 60462

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 09, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JULY 09, 2024, before me, KATIE OLSON, personally appeared AMY COLVIN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KATIE OLSON (COMM. EXP. 02/26/2027) NOTARY PUBLIC

KATIE OLSON Notary Public - State of Idaho Commission Number 20210709 My Commission Expires Feb 26, 2027

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MERS PHONE: 1-888-679-6377