

UNOFFICIAL COPY

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2419302130 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 7/11/2024 10:39 AM Pg: 1 of 3

Loan Number 0652969106

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LIPING MENG AND WENBIN YANG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/18/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1735406055**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-33-200-058-0000

Property is commonly known as: 3212 S STEWART AVE, CHICAGO, IL 60616.

Dated this 11th day of July in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 441529676 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100032412171556944 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T112407-12:15:51 [C-3] ERCNIL1



D0107078287

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Loan Number 0652969106

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 11th day of July in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 441529676 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100032412171556944 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
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Property of Cook County Clerk's Office

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'EXHIBIT A'

THE SOUTH 25.0 FEET OF THE NORTH 158.0 FEET OF THAT PART OF LOTS 1 TO 21 INCLUSIVE IN SUB BLOCK 3 IN BLOCK 4 TOGETHER WITH THAT PART OF STEWART AVENUE AND PARTS OF ALLEYS VACATED BY DOCUMENT NO. 3882780 LYING WITHIN SAID SUB BLOCK BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH LINE OF 66 FOOT WIDE 33RD STREET WITH THE WEST LINE OF VACATED STEWART AVENUE AND THENCE NORTH ALONG THE WEST LINE OF VACATED STEWART AVENUE AND ITS NORTHERLY EXTENSION 631.85 FEET MORE OR LESS TO A POINT ON THE CENTER LINE OF WEST 32ND STREET THENCE EAST ALONG SAID CENTER LINE 100.648 FEET MORE OR LESS TO THE POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF STEWART AVENUE AS DEDICATED BY DOCUMENT NO. 3882870 THENCE SOUTH ALONG SAID NORTHERLY EXTENSION AND ALONG THE WEST LINE OF SAID STEWART AVENUE 601.60 FEET MORE OR LESS TO A POINT OF CURVE IN THE WEST LINE OF SAID STEWART AVENUE; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHEAST HAVING A RADIUS OF 30 FEET A DISTANCE OF 47.04 FEET TO A POINT ON THE NORTH LINE OF SAID WEST 33RD STREET THENCE WEST ALONG THE NORTH LINE OF SAID WEST 33RD STREET 70.73 FEET MORE OR LESS TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR WEST 32ND STREET) ALL IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



441529676



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PROPERTY OF Cook County Clerk's Office