

UNOFFICIAL COPY

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2419302276 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 7/11/2024 12:37 PM Pg: 1 of 2



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ADOLFO PENA AND CLAUDIA PENA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/04/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1528716041**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 1, IN PODALEK'S RESUBDIVISION OF LOT 5, IN BLOCK 63, IN FREDERICK H. BARTLETT'S FIFTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-18-226-021-0000

Property is commonly known as: 5850 S NATOMA AVE, CHICAGO, IL 60638.

Dated this 11th day of July in the year 2024

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

A handwritten signature in black ink, appearing to read "Alan Baker".

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 441572886 DOCR T112407-12:16:30 [C-2] ERCNIL1



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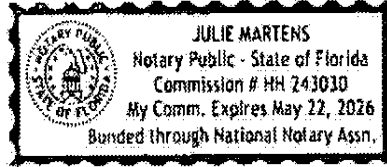


STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 11th day of July in the year 2024, by Alan Baker as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 441572886 DOCR T112407-12:16:30 [C-1] ERCNIL1



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Property of Cook County Clerk's Office