

UNOFFICIAL COPY

Doc#: 2419302335 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 7/11/2024 4:15 PM Pg: 1 of 2

[Space Above This Line for Recording Data]

This Document Prepared By:
LORI DAVIS-CROSS
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 02-22-405-016

When Recorded Mail To:
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634

ASSIGNMENT OF MORTGAGE

For Value Received. **BANK OF AMERICA, N.A.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING** (herein "Assignee"), whose address is **75 BEATTIE PLACE, SUITE 100, GREENVILLE, SC 29601**.

A certain Mortgage dated **MAY 30, 2003** having been given to secure payment of **\$151,000.00**, which Mortgage is recorded on **JULY 10, 2003** in **INSTRUMENT NO. 0319149079** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **DAVID J SIEBEN AND JANET L SIEBEN, HUSBAND AND WIFE**, upon the following property located at **117 W IMPERIAL COURT, PALATINE, ILLINOIS 60067** and situated in **COOK County**, State of **ILLINOIS**.

LOT 40 IN JOSEPH M. ANDERSON'S PLUM GROVE MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 22, TOWNSHIP 22 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.




UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7-3-2024
Date


BANK OF AMERICA, N.A.

By: 
(Signature)
LORI DAVIS-CROSS
ASSISTANT VICE PRESIDENT

[Space Below This Line for Acknowledgments]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 3rd day of July, 2024, by **LORI DAVIS-CROSS** as **ASSISTANT VICE PRESIDENT** for **BANK OF AMERICA, N.A.**


(Signature of Notary Public - State of Florida)

Debora Patricia Marrero

(Print, Type, or Stamp Commissioned Name of Notary Public)



Personally Known OR Produced Identification

Type of Identification Produced N/A

