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When Recorded Mail To:
Midwest Loan Services, Inc.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2419314069 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 7/11/2024 9:40 AM Pg: 1 of 3

Client Loan No 0061905253

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GEORGE L. CACERES AND LUCIA P. CACERES** to **PARTNERSHIP FINANCIAL CREDIT UNION** bearing the date 12/29/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1501257145**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

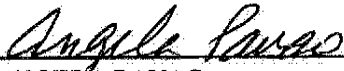
SEE EXHIBIT "A" ATTACHED

Parcel ID Number 03-27-100-072-0000

Property is commonly known as: 1434 N. PICADILLY CIRCLE, MT. PROSPECT, IL 60056.

Dated this 10th day of July in the year 2024

PARTNERSHIP FINANCIAL CREDIT UNION



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MLSRC 441605430 DOCR T102407-02:19:06 [C-2] ERCNIL1



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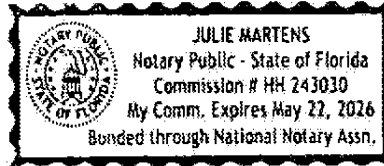
Client Loan No 0061905253

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 10th day of July in the year 2024, by Angela Pavao as VICE PRESIDENT of PARTNERSHIP FINANCIAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Lopez/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MLSRC 441605430 DOCR T102407-02:19:06 [C-2] ERCNIL1



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Client Loan No 0061905253

'EXHIBIT A'

PARCEL 1: THE SOUTHERLY 27.54 FEET OF THE NORTHERLY 144.83 FEET, AS MEASURED PERPENDICULAR TO THE NORTHERLY LINE, OF LOT 6 OF PLAT OF PLANNED UNIT DEVELOPMENT OF COLONY COUNTRY TOWNHOMES IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MOUNT PROSPECT, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1986, AS DOCUMENT NO. 86606411 IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED IN THE OFFICE OF COOK COUNTY, ILLINOIS, RECORDER OF DEEDS AS DOCUMENT NO. 22507684 AND SUPPLEMENTED BY DOCUMENT NOS. 22731963, 23526098, 24364303 AND 24768028 AND BY DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR COLONY COUNTRY TOWNHOME ASSOCIATION RECORDED AS DOCUMENT NO. 87406253, IN COOK COUNTY, ILLINOIS



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