

UNOFFICIAL COPY

Doc#: 2419322148 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 7/11/2024 2:25 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0154331243

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by FRANKLIN J. SCARPULLA, NOT INDIVIDUALLY BUT AS TRUSTEE OF THE FRANKLIN J. SCARPULLA TRUST DATED AUGUST 27, 2012 to CONSUMERS CREDIT UNION bearing the date 03/12/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2017857063.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 918 IN ELK GROVE VILLAGE SECTION 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 1, 1968 AS DOCUMENT NUMBER 1793822

Parcel ID Number 08-28-104-012-0000

Property more commonly known as: 335 CHARING CROSS RD, ELK GROVE VILLAGE, IL 60007.

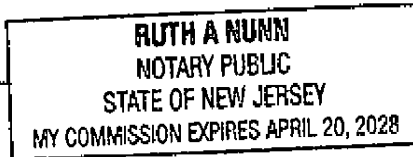
Dated on 07/10/2024 (MM/DD/YYYY)
CONSUMERS CREDIT UNION

By: Ann Marie Long
Ann-Marie Long VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 07/10/2024 (MM/DD/YYYY) before me, Ruth A Nunn, Notary Public in and for said county, personally appeared Ann-Marie Long, as VICE PRESIDENT of CONSUMERS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Ruth A Nunn
Ruth A Nunn
Notary Public - STATE OF NEW JERSEY
Commission expires: 04/20/2028



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 441568370 CONSUMERS CREDIT UNI T092407-12:00:03 [C-1] RCNIL1



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