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CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 7/11/2024 4:02 PM Pg: 1 of 3

VERGENA WHITE
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7600052173
JOHN FERRICK
PO Date: 06/28/2024

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN FERRICK AND MAUREEN FERRICK

to **PNC BANK, NATIONAL ASSOCIATION** dated January 16, 2019 calling for the original principal sum of dollars
(\$200,000.00), and recorded in Mortgage Record , page and/or instrument # 1905218093, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

2218 ILLINOIS RD, NORTHBROOK IL - 60062
Tax Parcel No. 04-09-414-033-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 11th day of July, 2024.

PNC BANK, NATIONAL ASSOCIATION

By

Brittany Stautihar

BRITTANY STAUIHAR
Its **ASSISTANT VICE PRESIDENT**

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JOHN FERRICK

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **11th** day of **July, 2024** ,
personally appeared **BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



GARY P FISHER, NOTARY PUBLIC
Residence- CUYAHOGA
State Wide Jurisdiction, Ohio
Expiration Date 08/20/2028
Commission #2023-RE-867477

Notary Public
GARY P FISHER
My commission expires **8/20/2028**

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JOHN FERRICK

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PO Date: **06/28/2024**

EXHIBIT A

LOTS 18, 19, 20, 21, 22 (TAKEN AS A TRACT) (EXCEPT THE EAST 202 FEET) IN BLOCK 11 IN NORTHBROOK MANOR SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 04-09-414-033-0000.

Property of Cook County Clerk's Office