

UNOFFICIAL COPY

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2419323184 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 7/11/2024 2:08 PM Pg: 1 of 2

Loan Number 0145452603

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **DANIEL ELZINGA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOFI LENDING CORP., ITS SUCCESSORS AND ASSIGNS** bearing the date 07/08/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 202406082**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 68D TOGETHERWITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE SQUARE OF ORLAND CONDOMINIUM UNIT 2, PHASE 7 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87655966, IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 27-15-301-028-1128

Property is commonly known as: 15520 WESTMINSTER DRIVE, ORLAND PARK, IL 60462.

Dated this 11th day of July in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOFI LENDING CORP., ITS SUCCESSORS AND ASSIGNS



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 441629831 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOFI LENDING CORP MIN
101309553004676435 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T112407-11:34:38 [C-2] ERCNIL1



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Loan Number 0145452603

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 11th day of July in the year 2024, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOFI LENDING CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 441629831 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOFI LENDING CORP MIN
101309553004676435 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T112407-11:34:38 [C-2] ERCNIL1



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Property of Cook County Clerk's Office