

UNOFFICIAL COPY

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2419402107 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 7/12/2024 10:06 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **XIAOHUI LOU AND MEIZHEN LU AND SHAOYONG LU AND ZHIENDUO WANG** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 01/23/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2003145056**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-27-109-086-0000

Property is commonly known as: 53 E 23RD ST, CHICAGO, IL 60616.

Dated this 11th day of July in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 441640972 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100659692019110127
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# T112407-02:03:00 [C-3]
ERCNIL1



D0107095015

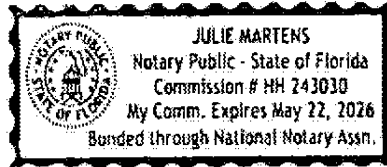
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 11th day of July in the year 2024, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer ZaMNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 441640972 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100659692019110127
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T112407-02:03:00 [C-3]
ERCNIL1



D0107095015

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'EXHIBIT A'

PARCEL 1: THAT PART OF LOTS 2, 3, 4 AND 8, ALL TAKEN AS A TRACT, IN ASSESSOR'S DIVISION OF BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST $\frac{1}{2}$ OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 55 MINUTES 57 SECONDS EAST, ALONG THE NORTH LINE THEREOF, 121.03 FEET TO THE POINT BEGINNING; THENCE SOUTH 00 DEGREES 04 MINUTES 03 SECONDS EAST, 49.00 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 57 SECONDS EAST, 16.99 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 03 SECONDS WEST, 49.00 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 55 MINUTES 57 SECONDS WEST, 16.99 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAL AND VEHICULAR ACCESS, INGRESS, EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 26, 2006 AS DOCUMENT NUMBER 0629918025 AND FIRST AMENDMENT RECORDED APRIL 3, 2007 AS DOCUMENT NUMBER 0709322026.



441640972



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Property of Cook County Clerk's Office