## **UNOFFICIAL COPY**

ILLINOIS COUNTY OF COOK (A) Doc#. 2419420508 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 7/12/2024 1:48 PM Pg: 1 of 2

PREPARED BY: TRACY ALBERTSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 19-11-420-020-0000

## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA**, **N.A.**, located at **100 NORTH TRYON STREET**, **CHARLOTTE**, **NC 28255**, the current Mortgage of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally enutled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 23, 2004 executed by JAIME VALDEZ A WIDOW, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on AUGUST 09, 2004 as instrument No. 0422229235 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 1 AND 2 IN BLOCK 4 IN HAINES SUBJIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 E. ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5438 SOUTH HOMAN, CHICAGO, ILLINOIS 606)2

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 12, 2024.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20240705 BA8050117IM - LR - IL



## **UNOFFICIAL COPY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

) SS.

On JULY 12, 2024, before me, TODD SLEIGHT, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**TODD SLEIGHT (COMMISSION EXP. 03/24/2029)** 

**NOTARY PUBLIC** 

TODD SLEIGHT
Notary Public - State of Idaho
Commission Number 20230818
My Commission Expires Mar 24, 2029

This document contains electronic Property of Cook County Clerk's Office signatures.