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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 7/16/2024 12:36 PM Pg: 1 of 2

RELEASE OF MORTGAGE

This Instrument Was Prepared By:
Lori Allen
Heartland Bank and Trust Company
405 N. Hershey Rd., P.O. Box 67
Bloomington, IL 61702-0067

Loan#: 659014687731
Release#: 119213

Date: 7/1/2024

After Recording Return To:
Commercial Loan Support
Heartland Bank and Trust Company
P.O. Box 67
Bloomington, IL 61704

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **Grandview Homes 1, LLC** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **May 24, 2024**, Recorded on **May 28, 2024** in Cook County, State of Illinois, known as Document Number **2414914385, 2414914386**.

The description of the property subject to the Mortgage is:

Legal:

THE WEST 16 FEET OF LOT 14 AND LOT 15 (EXCEPT THE WEST 9 FEET THEREOF) IN SMOOK-SIEMS & CO.'S HARMSWOOD PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THAT PART THEREOF LYING NORTHEASTERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY CO.) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: **10-16-112-022-0000**

Commonly known as: **5208 Emerson St, Skokie, IL 60077**

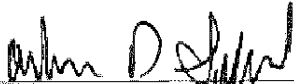
FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

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LENDER:

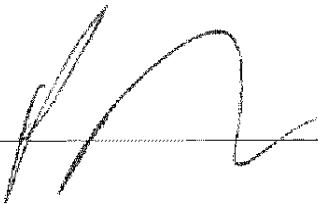
Heartland Bank and Trust Company

By: 
Adam Spafford, Assistant Vice President

Attest: 
Mike Zimmerman, Commercial Loan Support Lead

STATE OF ILLINOIS)
) SS.
COUNTY OF MCLEAN)

On this 16th day of July, 2024 before me, the undersigned Notary Public, personally appeared **Adam Spafford** and **Mike Zimmerman**, known to me to be the **Assistant Vice President** and **Commercial Loan Support Lead**, authorized agents for Heartland Bank and Trust Company that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Heartland Bank and Trust Company, duly authorized by Heartland Bank and Trust Company through its board of directors or otherwise to execute this said instrument and in fact executed this said instrument on behalf of Heartland Bank and Trust Company.

By: 

Notary Public in and for the State of IL

