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THIS INSTRUMENT WAS
PREPARED BY AND SHOULD
BE RETURNED TO:

John S. Mrowiec
Conway & Mrowiec
Attorneys LLLP
20 South Clark Street
Suite 1830
Chicago, Illinois 60603
(312) 658-1100

Doc# 2419889000 Fee \$46.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
DATE: 7/16/2024 9:06 AM
PAGE: 1 OF 5

FINAL SATISFACTION AND FINAL RELEASE OF ORIGINAL CONTRACTOR'S CLAIM FOR MECHANICS LIEN OF LEOPARDO COMPANIES, INC. (HNTB. ORIGINALLY DEMOLITION WORK CONTRACT)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration in the amount of \$94,872.10, receipt whereof is hereby acknowledged, the undersigned, Leopardo Companies, Inc., an Illinois corporation ("Leopardo"), does hereby acknowledge final satisfaction and final release of Leopardo's Original Contractor's Claim for Mechanics Lien (HNTB: Originally Demolition Work Contract) in the original principal amount of Ninety-Four Thousand Eight Hundred Seventy-Two and 10/100 Dollars (\$94,872.10) recorded with the Cook County Clerk on May 2, 2024 as Document No. 2412308023, against the interests of 601W South Wacker LLC, a Delaware limited liability company, a tenant-in-common with an 81.1765% interest, and 601 Sunset Wacker LLC, a Delaware limited liability company, a tenant-in-common with an 18.8235% interest (collectively, "Owners"), and against the interest of any person claiming an interest in the Real Estate (as hereinafter described), by, through or under Owner, including, without limitation, HNTB Corporation LLC ("Tenant"), on the following described property:

See attached Exhibit A, Legal Description.

The PIN Numbers of the Real Estate are 17-16-201-001; 17-16-201-002; 17-16-201-003; 17-16-201-004; 17-16-201-005; and 17-16-201-006.

Address: One South Wacker Drive, Chicago, Illinois 60606.

PIN Numbers: 17-16-201-001 17-16-201-002 17-16-201-003
 17-16-201-004 17-16-201-005 17-16-201-006

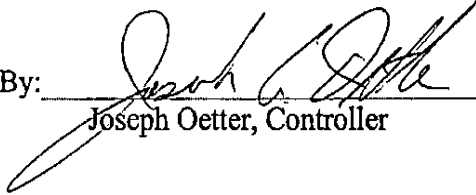
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This Final Satisfaction and Final Release of Claim for Mechanics Lien (HNTB: Originally Demolition Work Contract) relates solely to the Demolition Work. By recording this Final Satisfaction and Final Release of Claim for Mechanics Lien for Contractor's Originally Demolition Work Contract, Leopardo does not waive, but instead expressly reserves, Leopardo's rights to amounts owing under the HNTB: "Buildout" Work Contract.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28th day of June, 2024.

LEOPARDO COMPANIES, INC.

By: 
Joseph Oetter, Controller

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**EXHIBIT A TO
FINAL SATISFACTION AND FINAL RELEASE OF ORIGINAL CONTRACTOR'S
CLAIM FOR MECHANICS LIEN OF LEOPARDO COMPANIES, INC.
(HNTB: ORIGINALLY DEMOLITION WORK CONTRACT)**

PARCEL 1:

THE WEST HALF OF LOT 3 IN BLOCK 81 IN SCHOOL SECTION ADDITION TO CHICAGO (EXCEPT THE SOUTH 9 FEET THEREOF TAKEN FOR ALLEY) IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 IN BLOCK 81 IN SCHOOL SECTION ADDITION TO CHICAGO (EXCEPT THE SOUTH 9 FEET THEREOF TAKEN FOR ALLEY) IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST HALF OF THE EAST HALF OF LOT 3 IN BLOCK 81 IN SCHOOL SECTION ADDITION TO CHICAGO (EXCEPT THE SOUTH 9 FEET THEREOF TAKEN FOR ALLEY) IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 1 IN SMITH'S SUBDIVISION OF LOT 1 IN BLOCK 81 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 2, 3 AND 4 IN SMITH'S SUBDIVISION OF LOT 1 IN BLOCK 81 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 5, 6, 7 AND 8 IN SMITH'S SUBDIVISION OF LOT 1 IN BLOCK 81 IN SCHOOL SECTION ADDITION TO CHICAGO, IN THE EAST HALF OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Numbers:	17-16-201-001	17-16-201-002	17-16-201-003
	17-16-201-004	17-16-201-005	17-16-201-006

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PARCEL 7:

THAT PART OF THE "EAST-WEST" VACATED ALLEY LYING NORTH AND ADJOINING LOT 5 AND LYING SOUTH AND ADJOINING LOTS 1 TO 4 IN SMITH'S SUBDIVISION OF LOT 1 IN BLOCK 81 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES DESCRIBED AS FOLLOWS:

LOTS 1, 2, 3, 4, 5, 6, 7 AND 8 TOGETHER WITH THE VACATED ALLEY, 10.80 FEET WIDE, LYING BETWEEN AND ADJOINING SAID LOTS 1, 2, 3 AND 4, AND SAID LOT 5, ALL IN THE SUBDIVISION OF LOT 1 IN BLOCK 81 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (WHICH LOTS AND VACATED ALLEY TAKEN AS A WHOLE, MAY BE DESCRIBED AS LOT 1, EXCEPT THE SOUTH 9 FEET THEREOF TAKEN FOR ALLEY, IN BLOCK 81 IN SCHOOL SECTION ADDITION TO CHICAGO AFORESAID);

ALSO LOT 2 (EXCEPT THE SOUTH 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 81 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO THE WEST HALF AND THE WEST HALF OF THE EAST HALF OF LOT 3 (EXCEPT THE SOUTH 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 81 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PIN Numbers: 17-16-201-001 17-16-201-002 17-16-201-003

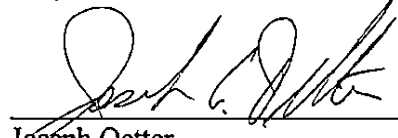
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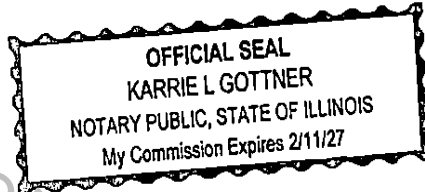
STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

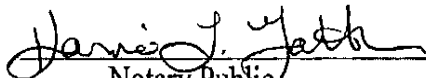
I, Joseph Oetter, being first duly sworn on oath, depose and state that I am Controller of Claimant, and am authorized as agent to execute this Final Satisfaction and Final Release of Original Contractor's Claim for Mechanics Lien of Leopardo Companies, Inc. (HNTB: Originally Demolition Work Contract) on behalf of Claimant.



Joseph Oetter

SUBSCRIBED AND SWORN TO
before me this 28th day of June, 2024.





Notary Public

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AND AFTER RECORDING SHOULD BE RETURNED TO:

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