### **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**ALLEN PENTECOST** PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482** 

Doc#. 2419824627 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 7/16/2024 2:02 PM Pg: 1 of 3

8200141360 TRAVIS D LENKNER PO Date: 07/01/2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage eyecu'ed by

#### TRAVIS D LENKNER AND ERIN F DELANEY

to PNC BANK, N.A. dated September 9, 2020 ca ling for the original principal sum of dollars (\$2,156,250.00), and recorded in Mortgage Record, page and/or instrumer t# 2029621196, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1358 N STATE PKWY, CHICAGO IL - 60610 Tax Parcel No. 17-04-218-023

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

JUNE CY IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of July, 2024.

PNC BANK, N.A.

Ву

WENDY M HAIRE Its VICE PRESIDENT

Likais

OFFICE

# **UNOFFICIAL COPY**

#### 8200141360

#### **TRAVIS D LENKNER**

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>16th</u> day of <u>July</u>, <u>2024</u>, personally appeared <u>WEND'(N. HAIRE</u>, <u>VICE PRESIDENT</u>, of

#### PNC BANK, N.A.

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JOAN WINSALI

MOTARY PUBLIC
Residence -Montgomery
State Wide Jurisdiction, Ohlo
Expiration Date July 7, 2028
Commission # 2018-RE-730242

Notary Friblic
JOAN WIMSATT
My commission expires 7/7/2028

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## **UNOFFICIAL COPY**

TRAVIS D LENKNER

8200141360 PO Date: 07/01/2024

#### **EXHIBIT A**

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: LOT 4 AND THAT PORTION ABUTTING SAID LOT 4 OF PRIVATE ALLEY IN REAR SHOWN ON PLAT OF BARTHOLOMAE'S RESUBDIVISION (ALSO ON PLAT OF ERPELDING'S SUBDIVISION) IN BARTHOLOMAE'S REDUBDIVISION OF LOTS 1 TO 4 INCLUSIVE A SUBDIVISION OF LOTS 11 AND 12 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. ALSO PARCEL 2: EASEMENT AS CREATED BY PLAT OF RESUBDIVISION RECORDED APRIL 11, 1892 AS DOCUMENT NO. 1642659 FOR INGRESS AND EGRESS, OVER PRIVATE ALLEY WEST OF AND ADJOINING SUB-LS 1, 2,73 AND 4 IN THE RESUBDIVISION OF LOTS 1 TO 4 INCLUSIVE IN THE SUBDIVISION OF LOTS 11 AND 12 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY AS CONVEYED FROM NATIONAL RESIDENTIAL NOMINEE SERVICES INC., A DELAWARE CORPORATION TO TRAVIS D. LENKNER AND ERIN F. DELANEY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AS DESCRIBED SPECIAL WARRANTY DEED, DOC# 1812001068, DATED 04/26/2018, RECORDED 04/30/2018, IN COOK COUNTY RECORDS.