



Doc# 2419830073 Fee \$93.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
BLANKET FEE:\$75.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
DATE: 7/16/2024 3:14 PM
PAGE: 1 OF 4

THIS INSTRUMENT WAS PREPARED
BY AND MAIL AFTER RECORDING TO:

Akerman LLP
98 Southeast Seventh Street
Suite 1100
Miami, FL 33131
Attention: Brenda J. Goerks, Esq.

Permanent Index Number:

- Parcel: 1: 20-18-220-001-0000; 20-18-220-002-0000; 20-18-220-003-0000; 20-18-220-027-0000; 20-18-220-028-0000; 20-18-220-046-0000
- Parcel: 2: 20-18-220-048-0000
- Parcel: 3: 20-18-220-007-0000; 20-18-220-008-0000; 20-18-220-048-0000
- Parcel: 4: 20-18-220-047-0000
- Parcel: 5: 20-18-212-021-0000
- Parcel: 6: 20-18-213-022-0000
- Parcel: 7: 20-18-219-021-0000

Address of Premises:

- Parcel 1 and p/o Parcel 3: 5701- 5707 South Wood Street and 5712- 5714 South Hermitage Avenue
- Parcel 2: 5705 South Hermitage Avenue
- Parcel 3: 5717 South Wood Street
- Parcel 4: 5747 South Wood Street
- Parcel 5: 1758 W. 57th Street
- Parcel 6: 5655 South Hermitage
- Parcel 7: 5700 South Wood Street

ILLINOIS RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Alter Domus Products Corp., whose address is 225 W. Washington Street, 9th Floor, Chicago, IL 60606 (the "Mortgagee"), for and in consideration of the payment of the indebtedness secured by the Mortgage, as hereinafter defined, and of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM without recourse, representation and warranty unto WBF Leasing, LLC, a Delaware limited liability company (the "Mortgagor"), whose address is 4955 Technology Way, Boca Raton, FL 33431, all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing (Exchange Credit Facility) dated as of December 23, 2022 and recorded on January 26, 2023, in the Official Records of the County of Cook, State of Illinois, as Instrument Number 2302640184 (the "Mortgage"), to the premises situated in Cook County, Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows:

See Exhibit A legal description attached hereto and made a part hereof.

[Remainder of page intentionally left blank; signatures on following page]

SOUTHWOOD (EXCHANGE CREDIT FACILITY)

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UNOFFICIAL COPY

IN WITNESS WHEREOF, the Mortgagee hereby executes this Illinois Release of Mortgage as of this ____ day of June, 2024.

Alter Domus Products Corp., a Delaware corporation

By: *Emily Ergang Pappas*
Name: Emily Ergang Pappas
Title: Head of Legal, North America

ACKNOWLEDGEMENT

State of Illinois

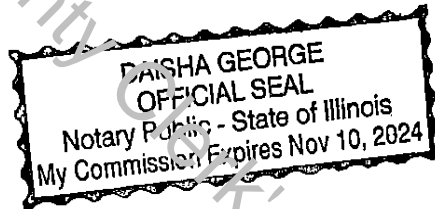
County of Cook

On June 13, 2024, before me, *Daisha George*, a Notary Public, personally appeared Emily Ergang Pappas, the Head of Legal, North America of Alter Domus Products Corp., a Delaware corporation, who is personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Illinois that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Daisha George
Notary
My Commission Expires: Nov 10, 2024



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Exhibit A

Legal Description

That certain real property located in Cook County, Illinois and more particularly described as follows:

PARCEL 1:

LOTS 1, 2, 3, 4, 5, 6 AND 7 OF BLOCK 12 AND THE EAST 8 FEET OF THE 16 FEET VACATED ALLEY, RUNNING NORTH AND SOUTH, AND CONTIGUOUS TO THE WEST LINE OF THE AFORESAID LOTS 1, 2, 3, 4 AND 5 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD

PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTH 1/4 THEREOF IN COOK COUNTY, ILLINOIS ALSO LOTS 45, 46, 47 AND 48 IN BLOCK 12 AND THE WEST 8 FEET OF THE 16 FEET VACATED ALLEY, RUNNING NORTH AND SOUTH, AND CONTIGUOUS TO THE EAST LINE OF THE AFORESAID LOTS 45, 46, 47 AND 48 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTH 1/4 THEREOF IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 44, 45, 46, 47 AND 48 IN BLOCK 11 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTH 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 39 (EXCEPT THE SOUTH 22.5 FEET) AND ALL OF LOTS 40, 41, 42 AND 43 (EXCEPT THE SOUTH 16 FEET OF LOT 42 TOGETHER WITH THE EAST 5 FEET OF THAT PORTION OF LOT 42 LYING NORTH OF THE SOUTH 16 FEET THEREOF AND THE EAST 5 FEET OF LOT 43 DEDICATED AS ALLEY) AND THAT PART OF LOT 44 TOGETHER WITH THE SOUTH 16 FEET VACATED ALLEY RUNNING EAST AND WEST AND CONTIGUOUS WITH THE SOUTH LINE OF AFORESAID LOT 44 AND THE WEST 8 FEET OF THE 16 FEET VACATED ALLEY RUNNING NORTH AND SOUTH AND CONTIGUOUS TO THE EAST LINE OF THE AFORESAID LOT 44 IN BLOCK 12 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET THEREOF) IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 25 TO 29, BOTH INCLUSIVE, IN BLOCK 12 IN ASHLAND, A SUBDIVISION OF THE NORTH 1/4 AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 16 FEET THEREOF) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTH 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

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Exhibit A (cont'd)

PARCEL 5:

LOTS 25, 26 AND 27 (EXCEPT THE NORTH 5 FEET OF SAID LOT 27) IN BLOCK 5 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 25 AND 26 AND THE SOUTH 6 INCHES OF LOT 27 IN BLOCK 6 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTH 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOT 1 AND LOT 2 EXCEPT THE SOUTH 21 FEET OF SAID LOT 2 IN BLOCK 9 IN SUBDIVISION OF

BLOCKS 1 TO 8 OF JOHN B. LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8), IN COOK COUNTY, ILLINOIS.

Parcel 1 and p/o Parcel 3: 5701- 5707 South Wood Street and 5712- 5714 South Hermitage Avenue

Parcel 2: 5705 South Hermitage Avenue

Parcel 3: 5717 South Wood Street

Parcel 4: 5747 South Wood Street

Parcel 5: 1758 W. 57th Street

Parcel 6: 5655 South. Hermitage

Parcel 7: 5700 South Wood Street

PIN:

Parcel 1: 20-18-220-001-0000; 20-18-220-002-0000; 20-18-220-003-0000; 20-18-220-027-0000; 20-18-220-028-0000; 20-18-220-046-0000

Parcel 2: 20-18-221-048-0000

Parcel 3: 20-18-220-007-0000; 20-18-220-008-0000; 20-18-220-048-0000

Parcel 4: 20-18-220-047-0000

Parcel 5: 20-18-212-021-0000

Parcel 6: 20-18-213-022-0000

Parcel 7: 20-18-219-021-0000