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Doc# 2419909044 Fee \$88.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

BLANKET FEE:\$75.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 7/17/2024 2:45 PM

PAGE: 1 OF 3

Recording Cover Page

Property addresses: 4836 W 13th St, Cicero, Illinois 60804

Release

PIN: 16-21-406-040-0000

16-21-406-041-0000

16-21-406-044-0000

16-21-207-022-0000

16-21-207-023-0000

16-21-207-024-0000

FMS #22-0908CIL

This Document Prepared By:

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Prepared by & Return to:
 Union Bank & Trust Company
 Attn: Wholesale Loan Operations
 Mickenzie Hepburn
 PO Box 82535
 Lincoln, NE 68501

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS.

THAT WHEREAS, all or part of the indebtedness secured by the **COMMERCIAL REAL ESTATE MORTGAGE** executed by **CHURCH ON FIRE INTERNATIONAL, An Illinois Nonprofit Corporation, mortgagor,** to **Union Bank and Trust Company, Mortgagee,** for the benefit of **Union Bank and Trust Company,** the Grantee named therein, dated **April 15, 2016** and recorded on **May 16, 2016** in the office of the Register of Deeds of Cook County, Illinois recorded as instrument **1613746028** have been paid, and said beneficiary has requested in writing that this Deed of Mortgage be executed and delivered as confirmed by its endorsement below:

NOW, THEREFORE, in consideration of such payment and in accordance with the request of the Beneficiary named therein, the undersigned as Grantee does by these presents grant, remise, release, and reconvey to the person or persons entitled thereto all the interest and estate derived to said Grantee by or through said Mortgage in the following described premises, but only as to such premises.

Address: 4836 W 13th St, Cicero, Illinois 60804

Legal Description: PARCEL 1:

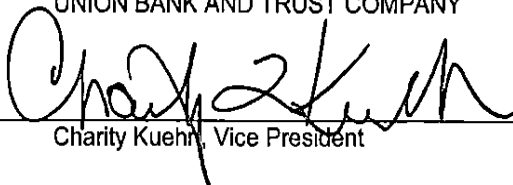
LOTS 26, 27 AND 28 IN BLOCK 1 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 29 THROUGH 33, BOTH INCLUSIVE, IN BLOCK 2 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all buildings, fixtures, improvements, and appurtenances belonging to such premises.

Dated: 7/2/24

UNION BANK AND TRUST COMPANY
 by: 
 Charity Kuehn, Vice President

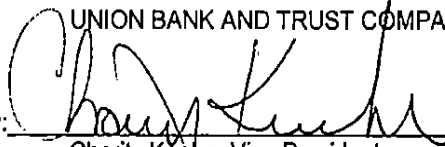
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Grantee

The Beneficiary does hereby request that this Release of Mortgage be executed and delivered.

Dated: 7/2/24

UNION BANK AND TRUST COMPANY

by: 
Charity Kuehn, Vice President
Beneficiary

STATE OF NEBRASKA)

) ss.

COUNTY OF LANCASTER)

The foregoing instrument was acknowledged before me on the 2 day of July, 2024 by Charity Kuehn, Vice President, Union Bank and Trust Company, Grantee and Beneficiary.




Notary Public

Property of Cook County Clerk's Office