UNOFFICIAL COPY

RECORDATION REQUESTED BY:
BRICKYARD BANK
6676 N. LINCOLN AVENUE
LINCOLNWOOD, IL
60712-3631

Doc#. 2419914224 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 7/17/2024 10:14 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:
BRICKYARD BANK
6676 N. LINCOLN AVENUE
LINCOLNWOOD, IL
60712-3631

SEND TAX NOTICES TO:
BRICKYARD BANK
6676 N. LINCOLM AVENUE
LINCOLNWOOD, IL
60712-3631

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by

SC 22008048 FIDELITY NATIONAL TITLE

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 25, 2024, is made and executed between KOLLEL OHEL TORAH D/B/A KOLLEL ZICHRON ELIYAHU, whose address is 3450 OAKTON ST, SKOKIE, iL 60076 (referred to below as "Grantor") and BRICKYARD BANK, whose zidress is 6676 N. LINCOLN AVENUE, LINCOLNWOOD, IL 60712-3631 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 25, 2021 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

MORTGAGE DATED JUNE 25, 2021 AND RECORDED JULY 16, 2021 AS DOCUMENT NUMBER 2119707019 AND ALL MODIFICATIONS THEREAFTER..

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real properly located in COOK County, State of Illinois:

Lots 19, 20, 21, 22, 23, and 24 (except that part of said Lots lying South of a line 67 fet North of and parallel with the South Line of the Northeast 1/4 of Section 2) in Block 1, in Oliver Salinger and Co's 3RD Kimball Boulevard Addition to North Edgewater, a Subdivision of that part of the West 1/2 of the Northeast 1/4 of Section 2, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

The Real Property or its address is commonly known as 3550-56 W PETERSON AVE, CHICAGO, IL 60659. The Real Property tax identification number is 13-02-213-050-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTEND MATURITY DATE TO JUNE 25, 2025. THIS MODIFICATION IS EVIDENCED BY A PROMISSORY NOTE DATED JUNE 25, 2024 IN THE AMOUNT OF \$1,200,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Page 2

respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 25, 2024.

GRANTOR:

KOLLEL OHEL TORAH WB/A KOLLEL ZICHRON ELIYAHU

RAJCHENBACH, Director, Vinc President and of Kollel Ohel Torah D/B/A Kolles Zichron OFFICE Secretary ELIYAHÛ

LENDER:

BRICKYARD BANK

Authorized Signer

2419914224 Page: 3 of 4

Page 3

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

| CORPORATE AC | KNOWLEDGMENT |
|---|--|
| STATE OF THINGS | 1 |
| TAIL OF |) SS |
| COUNTY OF COOK |) |
| COUNTY OF | , |
| on this 25 day of June | , <u>2૦૫</u> before me, the undersigned Notary |
| | ACH, Director, Vice President and Secretary of KOLLEL |
| OHEL TORAH D/B/A KOLLEL ZICHRON ELIYAHU , | , and known to me to be an authorized agent of the |
| | e and acknowledged the Modification to be the free and y of its Bylaws or by resolution of its board of directors, |
| or the uses and purposes thereig mentioned, and on | oath stated that he or she is authorized to execute this |
| Modification and in fact executed the Modification on b | |
| sy Whispellet | Residing at 1620 (leveland St Granstry & Goza |
| Notary Public in and for the State of | |
| totally Public III and for the State of | OFFICIAL SEAL |
| My commission expires <u>5/24/25</u> | ANNA LOCKHART |
| | NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 5/28/25 |
| <u> </u> | 9/2 |
| | 77 |
| | |
| | |
| | |
| | Clarks |
| | |
| | 15c. |
| | |
| | |
| | |

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

| ' | Oomanacaj | i ayo T |
|--|---|--|
| LENDER 4 | ACKNOWLEDGMENT | |
| Mail 4 St In 1 & F | TOTAL CHILLIA | |
| STATE OF |) | |
| A 1 |) S S | |
| COUNTY OF | _) | |
| On this day of day of day of day of authorized agent for BRICKYARD BACKNOWledged said instrument to be the free and by BRICKYARD BANK through its board of comentioned, and on oath stated that he or she is a this said instrument on behalf of BRICKYARD BANK BANK Through its board of comentioned, and on oath stated that he or she is a this said instrument on behalf of BRICKYARD BANK BANK Through its board of comentioned, and on oath stated that he or she is a this said instrument on behalf of BRICKYARD BANK BANK Through its board of comentioned, and on oath stated that he or she is a this said instrument on behalf of BRICKYARD BANK BANK Through its board of comentioned, and on oath stated that he or she is a shear of the state of | and known to me ANK that executed the with voluntary act and deed of B directors or otherwise, for authorized to execute this sa | RICKYARD BANK, duly authorized the uses and purposes therein |
| My commission expires | NOT | OFFICIAL SEAL STAMATIA MCGRATH TARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 4/26/2027 |
| LaserPro, Ver. 24.2.10.068 Copr. Finastra US. | A Corporation 1997, 2024 | . All Rights Reserved IL |

LaserPro, Ver. 24.2.10.068 Copr. Finastra USA Corporation 1997, 2024. All Rights Reserved. - IL C:\LENDING\CFI\LPL\G201.FC TR-2363 PR cmclre