

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth, TX 76155

Doc#: 2419924211 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 7/17/2024 2:43 PM Pg: 1 of 2

Prepared By:**Sankara Rao Kummari**

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth, TX 76155
(817)399-6021

Loan #: **100005415**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Altair Augusta, LLC, an Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.**

Dated: **04/15/2016** Recorded: **04/28/2015** Instrument: **1611918024** in **Cook County, IL** Loan Amount: **\$813,000.00**

Property Address: **2540 West Augusta Blvd, Chicago, IL 60622**

Parcel Tax ID: **16-01-414-026-0000**

Legal: **Please see attached legal description**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **07/17/2024**.

JPMORGAN CHASE BANK, N.A.

By: *Jessica Rockwell*

Name: **Jessica Rockwell**
Title: **Authorized Officer**

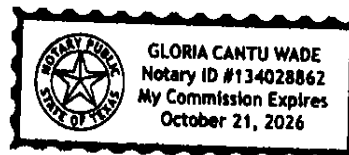
STATE OF **Texas** }
COUNTY OF **Tarrant** } S.S.

On **07/17/2024**, before me, **Gloria Cantu Wade**, Notary Public, personally appeared, **Jessica Rockwell, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

Gloria Cantu Wade

Notary Public: **Gloria Cantu Wade**
My Commission Expires: **10/21/2026**
Commission #: **134028862**



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Exhibit A - Legal Description

LOT 3, IN LEO KIRKLIN'S RESUBDIVISION OF LOT 30 (EXCEPT THE WEST 10 FEET THEREOF) AND ALL OF LOTS 31, 32, 33, 34 AND THE WEST HALF OF LOT 35, IN LEHMER'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 16-01-414-026
Property of Cook County Clerk's Office