

# UNOFFICIAL COPY

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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 7/18/2024 9:43 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**

PREPARED BY: **TRACY ALBERTSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895

PARCEL NO. 17-09-227-037-1004



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 29, 2019** executed by **DANIEL T. SANDLIN, AS TRUSTEE OF THE SANDLIN FAMILY TRUST, U/T/A FEBRUARY 11, 2014.**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 07, 2019** as Instrument No. **1915842011** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **635 N DEARBORN ST APT 704, CHICAGO, IL 60657-6741**

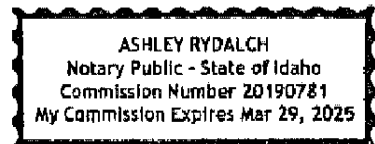
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 18, 2024**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE

**TRACY ALBERTSON, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JULY 18, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



This document contains electronic signatures.

POD: 20240708

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MIN: 100015702903165068

MERS PHONE: 1-888-679-6377

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## LEGAL DESCRIPTION

the real property situated in the County of Cook,, State of Illinois, to-wit:  
Unit 704 and Parking Unit P-46 in the Caravel Condominium as delineated and  
defined on the Plat of Survey of the following described parcel of real estate:  
The West 1/2 of Lot 5 and all of Lot 6 in Block 24 in Wolcott's addition to  
Chicago in the East 1/2 of the Northeast 1/4 of Section 9, Township 39  
North, range 14, Est of the Third Principal meridian, in Cook County,  
Illinois, and Lots 3, 4, 5, 6 and 7 in County Clerk's Division of Lots 7, 8  
and the South 29 feet of Lots 9 and 10 in Block 24 in Wolcott's Addition  
to Chicago in the East 1/2 of the Northeast 1/4 of Section 9, Township 39  
North, Range 14 East of the Third Principal Meridian, in Cook County,  
Illinois.

Property of Cook County Clerk's Office