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Doc#, 2420020342 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 7/18/2024 2:11 PM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

LOC # 01-65314709

MIDLAND FEDERAL SAVINGS AND LOAM ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby FEMISE, CONVEY, RELEASE and QUIT CLAIM unto

9059 S. HARLEM, INC.

Of the County of COOK and State of Illinois, all the right, this, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated APRIL 23, 2014, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 1413646076 to the premises therein described, as follows, to-wit:

PARCEL 1: THE NORTH 60 FEET OF THE SOUTH 100 FEET OF THE EAST 70.24 FEET OF THE WEST 244.24 FEET OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 65.0 FEET OF THE SOUTH 165.0 FEET OF THE EAST 50.24 FEET OF THE WEST 224.24 FEET OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 1/2 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTH 125.0 FEET OF THE SOUTH 165.0 FEET OF THE EAST 124.0 FEET OF THE WEST 174.0 FEET OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1 PIN: 24-06-100-015-0000 PARCEL 2 PIN: 24-06-100-016-0000 PARCEL 3 PIN: 24-06-100-019-0000

Property Address: 9059 S. HARLEM AVE., BRIDGEVIEW, ILLINOIS 60455

Situated in the City of BRIDGEVIEW, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 11th day of July, 2024.

ATTEST:

Frank Zogas, Assistant Secretary

Paul Zogas, President

STATE OF ILLINOIS

COUNTY OF COOK

SS.

the undersigned, a Notary Public in and for said County,

In the state aforesaid, DO HEREBY CERTIFY THAT Paul Zogas personally known to me to be the President of MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Frank Zogas personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Sea! this 11th day of July, 2024.

Official Seal Kelly Sakowski Notary Public State of Illinois My Commission Expires 4/24/2026

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:

MIDLAND FEDERAL SAVINGS & LOAN

8929 S HARLEM AVE. BRIDGEVIEW, IL 60455

ATTN: LOAN DEPT.

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