## **UNOFFICIAL COPY**

Doc#. 2420020384 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 7/18/2024 3:28 PM Pg: 1 of 4

THIS INSTRUMENT WAS PREPARED BY: Figure Lending I.L.C. P.O. Box 40534 Reno, NV 89504 888-527-1950

RECORDING REQUESTED BY/ WHEN RECORDED RETURN TO: Figure Lending LLC P.O. Box 40534 Reno, NV 89504

Parcel Number / Tax Key Number (if available): 14 10-203-044-0000

Loan Number: 1-24156-2829

#### ASSIGNMENT OF OPEN-UND MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 12th day of June, 2024, by New American Funding, LLC, a C corp ("Assignor"), whose address is 14511 Myford Road Suite 100, Tustin, CA 92780, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated June 06, 2024, made by Lindsey Kanefsky and Jeremy Kanefsky (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 1723 W BELMONT AVE # B, CHICAGO, IL 60657, as described on Exhibit A, attached hereto and reade a part hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$10,063.65, which Security Instrument is of record in Book, Volume, or Liber \_\_\_\_\_\_, page \_\_\_\_\_\_ (or at No. 2416302120) of the recording office of the County, Town or Parish of cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

	ASSIGNOR:
	New American Funding, LLC (company name)
	C corp (type of company)
	Ву:
	Name: Kevin English Title: COO Date: 07/17/2024
Witness:	Witness:
Name: Date:	Name: Date:
STATE OF California  COUNTY OF Orange	) ) ss
COUNTY OF Grange	
This instrument was acknowledged before me, Nicole D. I up.: a Notary Public, on  July 17 , 2024 by Kevin English & Arown to be the COO of New	
American Funding, LLC, a C corp, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said co.pr ration, for the uses and purposes therein mentioned, and an oath state that he/she/they are authorized to execute the said instrument.	
Witness my hand and official seal hereto affixed the day and year first above varien.	
Notary Public: Nicole D. Hunt  Notary Public in and for the State of California  My commission consists on 10/25/26	NICOLE D. HUNT Notary Public California Orange Count Commission # 242346 My Comm. Expires Oct 25, 2026
My commission expires on 10/25/26	

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### **EXHIBIT A - PROPERTY LEGAL DESCRIPTION**

THE FOLLOWING REAL PROPERTY IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED FURTHER AS FOLLOWS:

PARCEL 1:

THAT PART OF LOTS 15 AND 16 IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH % OF THE NORTHEST % OF THE NORTHEAST % OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF AFORESAID LOT 16, ALSO BEING THE SOUTHWEST CORNER OF SAID LOT 15, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST. ALONG THE SOUTH LINE OF LOT 16, A DISTANCE OF 9.89 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 13 SECONDS EAST, 65.72 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 9.67 FEET TO THE EAST LINE OF SAID LOT 16, ALSO BEING THE WEST LINE OF SAID LOT 15; THENCE SOUTH 90 DEGREES 00 MINUTE 2 00 SECONDS WEST, ALONG SAID SOUTH LINE, 7.89 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES, AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99667121
PERMANENT REAL ESTATE INDEX NUMBER: 14-30-203-044-0000 ADDRESS OF REAL ESTATE: 1723 WEST BELMONT AVENUE UNIT B CHICAGO, ILLINOIS 60657

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Property Address: 1723 W BELMONT AVE # B CHICAGO IL 60657

apn: 14-30-203-044-0000

Property of County Clerk's Office