

# UNOFFICIAL COPY

Doc#: 2420024045 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 7/18/2024 9:24 AM Pg: 1 of 2

**Prepared by:**

**Regina M. Uhl**

**Sandler Law Group**

**717 N. Harwood, Suite 1600**

**Dallas, TX 75201**

**Recording Requested By and**

**Return To:**

**First American Mortgage**

**Solutions**

**4795 Regent Blvd FL 2 MC-3007**

**Irving, TX 75063**

[Space Above This Line For Recording Data]

## RELEASE OF LIEN

**Ref Number: 802944177**

**Case Nbr: 40091053**

**Property: 4654 N SPAULDING AVE UNIT 2, CHICAGO, IL 60625**

**Date: 7/17/2024**

**Holder of Note and Lien: NAVY FEDERAL CREDIT UNION**

**Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180**

**Original Note:**

**Date: 03/19/2018**

**Original Principal Amount: \$188,977.00**

**Borrower: NICHOLAS C SCOTT**

**Lender/Payee: NAVY FEDERAL CREDIT UNION**

**Original Note and Lien are described in the following document(s):**

**Security Instrument, recorded in Instrument 1808506135, 3/26/2018, Real Property Records of the County of COOK, Illinois**

**Property (including any improvements) subject to Lien:**

**PARCEL 1: UNIT 4654-2 IN SPAULDING COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; THAT PART OF LOTS 25 AND 26 IN BLOCK 16 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET AND EXCEPT THE NORTHWEST ELEVATED RAILROAD YARDS AND RIGHT OF WAY) BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 26, 152.62 FEET WEST OF INTERSECTION OF SAID LINE WITH THE WEST LINE OF SPAULDING AVENUE THENCE NORTHWESTERLY ON A STRAIGHT LINE 60.34 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF LOT 25, 16 FEET EAST OF THE WEST LINE THENCE EAST ALONG THE**

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**NORTH LINE OF LOT 25, 158.9 FEET MORE OR LESS TO THE NORTHEAST CORNER, OF LOT 25 THENCE SOUTH ALONG THE EAST LINE LOTS 25 AND 26, 60 FEET TO THE SOUTHEAST CORNER OF LOT 26 THENCE WEST ALONG THE SOUTH LINE OF LOT 26 TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00378329; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO USE SU 54-2, A LIMITED COMMON ELEMENT.**

**Permanent Index Number: 13-14-204-049-1002**

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Executed this 7/17/2024.

**NAVY FEDERAL CREDIT UNION**



By: **Naima Smair**

Title: **Authorized Agent**

State of **Texas**

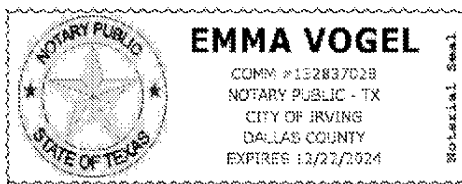
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County of **Dallas**

§

This instrument was acknowledged before me on 7/17/2024, by **Naima Smair** as **Authorized Agent** of **NAVY FEDERAL CREDIT UNION**.

[Seal]



Notary Public

(Printed Name)

My commission expires: \_\_\_\_\_