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AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR WEBSTER SQUARE RESIDENCES, A CONDOMINIUM

Doc# 2420410013 Fee \$88.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
BLANKET FEE:\$150.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
DATE: 7/22/2024 10:30 AM
PAGE: 1 OF 11

For Use By The Recorders Office Only

This Amendment is made and entered into for the purpose of amending the Declaration of Condominium for Webster Square Residences, a Condominium (hereafter the "Declaration") recorded as Document Number 1636539020 in the Office of the Recorder of Deeds of Cook County, Illinois, in accordance with Section 26 of the Illinois Condominium Property Act [765 ILCS 605/26] (the "Act").

WITNESSETH

WHEREAS, the Declaration provides that each Parking Space shall be a Limited Common Element appurtenant to the Unit to which it is assigned.

WHEREAS, Section 26 of the Act provides that Limited Common Elements may be transferred between Unit Owners by an amendment to the Declaration executed by all Unit Owners who are parties to the transfer and containing a certificate showing that a copy of the amendment has been delivered to the Board of Directors.

WHEREAS, Pursuant to Section 26 of the Act, the Unit 1104 Owner desires to transfer Limited Common Element Parking Spaces P-16 and P-A9 from Unit 1104 to Unit 402.

THIS DOCUMENT PREPARED BY
AND AFTER RECORDING RETURN TO:

Kovitz Shifrin Nesbit
175 N. Archer Avenue
Mundelein, Illinois 60060
Attn: Paul Ochmanek
312.880.1221

RECORDING FEE 238.00
DATE 7/22/2024 COPIES 4x
OK BY [Signature]

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WHEREAS, Unit 402 is owned by the Imago Trust dated September 12, 2013 (the "Unit 402 Owner"). Unit 1104 is also owned by Imago Trust dated September 12, 2013 (the "Unit 1104 Owner").

WHEREAS, the Unit 402 Owner is desirous of accepting the assignment of Limited Common Element Parking Spaces P-16 and P-A9 from Unit 1104 to Unit 402.

WHEREAS, the Unit 402 Owner and the Unit 1104 Owner agree that the percentages of ownership assigned to Unit 402 and Unit 1104 shall not be affected by the transfer of the Limited Common Element Parking Spaces P-16 and P-A9.

WHEREAS, a certificate is included in this amendment to the Declaration showing that a copy of this amendment to the Declaration was delivered to the Board of Directors.

NOW THEREFORE, in consideration of the foregoing recitals which are incorporated herein by reference, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Declaration is hereby amended as follows:

1. The exclusive right to use Limited Common Element Parking Space P-16 is transferred from Unit 1104 to Unit 402.
2. The exclusive right to use Limited Common Element Parking Space P-A9 is transferred from Unit 1104 to Unit 402.

Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms and any amendments thereto.

SIGNATURE PAGE TO FOLLOW

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IN WITNESS WHEREOF, the undersigned have caused this Amendment to be executed as of June _____, 2024.

OWNER OF UNIT 402

Imago Trust dated September 12, 2023

By: [Signature]

Thomas D. Grusecki, as co-trustee

By: [Signature]

Christina M. Grusecki, as co-trustee

By: [Signature]

John D. Spina, as co-trustee

OWNER OF UNIT 1104

Imago Trust dated September 12, 2023

By: [Signature]

Thomas D. Grusecki, as co-trustee

By: [Signature]

Christina M. Grusecki, as co-trustee

By: [Signature]

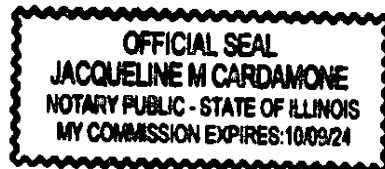
John D. Spina, as co-trustee

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Jacqueline M. Cardamone, a Notary Public in and for said County and State, do hereby certify that Thomas D. Grusecki personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, for the purposes herein set forth.

Given under my hand and seal this 20 day of June 2023, 2024.

[Signature]
Notary Public

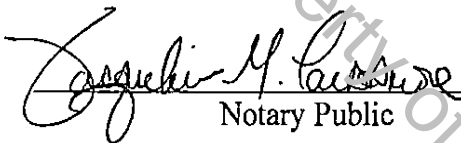


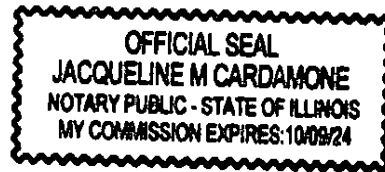
UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Jacqueline M. Cardamone, a Notary Public in and for said County and State, do hereby certify that Christina M. Grusecki personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, for the purposes herein set forth.

Given under my hand and seal this 20 day of June 2023,
2024.

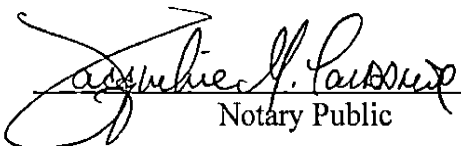

Notary Public



STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Jacqueline M. Cardamone, a Notary Public in and for said County and State, do hereby certify that John Spina personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, for the purposes herein set forth.

Given under my hand and seal this 20 day of June 2023,
2024.


Notary Public



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EXHIBIT A

Legal Description

All units located on the property are delineated on the survey, referred hereto as Exhibit "D" to the Condominium Declaration and made a part of the Condominium Declaration, and are legally described as follows:

UNITS 201, 202, 203, 204, 206, 207, 208, 209, 210, 211, 213, 301, 302, 303, 304, 306, 307, 308, 309, 310, 311, 313, 314, 401, 402, 403, 404, 406, 407, 408, 409, 410, 411, 413, 414, 501, 504, 505, 506, 511, 512, 601, 602, 604, 606, 607, 608, 611, 612, 613, 701, 702, 704, 706, 707, 708, 711, 712, 713, 801, 802, 804, 806, 808, 811, 812, 901, 902, 904, 906, 908, 911, 912, 1001, 1002, 1004, 1006, 1008, 1011, 1012, 1104, 1106, 1111, 1113, 1204, 1206, 1211, 1213, AND SRU-1 IN THE WEBSTER SQUARE RESIDENCES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 THROUGH 41 (BOTH INCLUSIVE) EXCEPT THE EAST 4.5 FEET OF SAID LOT 14, AND ALSO EXCEPT THE NORTH 23.00 FEET OF SAID LOTS 16 AND 17, ALSO EXCEPT THAT PART OF THE NORTH 23.00 FEET OF LOT 18 LYING EAST OF A LINE DRAWN 55.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 16 IN BLOCK 2 IN LAYS SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, ALL OF THE NORTH AND SOUTH PUBLIC ALLEY NOW VACATED EAST OF AND ADJOINING THE EAST LINE OF LOTS 25 TO 35, INCLUSIVE, AND ALL OF THE EAST AND WEST PUBLIC ALLEY NOW VACATED LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 19 TO 24, INCLUSIVE, AND NORTHWESTERLY OF AND ADJOINING THE NORTHWESTERLY LINE OF LOT 24, EXCEPT THAT PART OF SAID ALLEY LYING EAST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 41 TO THE NORTHEAST CORNER OF LOT 19, IN BLOCK 2 IN LAYS SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT,

EXCEPT THOSE PARTS THEREOF DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 25 THROUGH 35 (BOTH INCLUSIVE) LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +19.83 FEET CHICAGO CITY DATUM TOGETHER WITH THAT PART OF SAID LOTS 25 THROUGH 35 (BOTH INCLUSIVE) LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +7.50 FEET CHICAGO CITY DATUM, ALL TAKEN AS A TRACT, EXCEPT THAT PART OF SAID TRACT LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 25, AFORESAID, WHICH POINT IS SOUTH 89° 59' 46" EAST 109.86 FEET EAST FROM THE SOUTHWEST CORNER OF SAID LOT 25; THENCE NORTH 00° 12' 29" WEST 89.85 FEET; THENCE SOUTH 89° 58' 57" WEST 49.86 FEET; THENCE NORTH 00° 12' 29" WEST 106.71 FEET; THENCE NORTH 89° 59' 11" EAST 2.87 FEET; THENCE NORTH 00° 12' 29" WEST 67.42 FEET TO A POINT ON

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THE NORTH LINE OF LOT 35 WHICH POINT IS NORTH 89° 59' 11" EAST 62.87 FEET EAST FROM THE NORTHWEST CORNER THEREOF IN BLOCK 2 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO EXCEPT

THAT PART OF LOTS 25 THROUGH 35 (BOTH INCLUSIVE) IN BLOCK 2 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +19.83 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +7.50 FEET CHICAGO CITY DATUM, ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 25, BEING THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00° 12' 29" WEST ALONG THE WEST LINE OF SAID TRACT 6.32 FEET; THENCE NORTH 89° 47' 31" EAST 42.10 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00° 12' 29" WEST 11.35 FEET; THENCE NORTH 89° 47' 31" EAST 33.96 FEET; THENCE SOUTH 00° 12' 29" EAST 11.35 FEET; THENCE SOUTH 89° 47' 31" WEST 33.96 FEET TO THE POINT OF BEGINNING;

ALSO EXCEPT

THAT PART OF LOTS 25 THROUGH 35 (BOTH INCLUSIVE) IN BLOCK 2 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +19.83 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +7.50 FEET CHICAGO CITY DATUM, ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 25, BEING THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00° 12' 29" WEST ALONG THE WEST LINE OF SAID TRACT 32.40 FEET; THENCE NORTH 89° 47' 31" EAST 43.66 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00° 12' 29" WEST 18.50 FEET; THENCE NORTH 89° 47' 31" EAST 16.00 FEET; THENCE SOUTH 00° 12' 29" EAST 18.50 FEET, THENCE SOUTH 89° 47' 31" WEST 16.00 FEET TO THE POINT OF BEGINNING;

ALSO EXCEPT

THAT PART OF LOTS 25 THROUGH 35 (BOTH INCLUSIVE) IN BLOCK 2 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +19.83 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +7.50 FEET CHICAGO CITY DATUM, ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 25, BEING THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00° 12'

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29" WEST ALONG THE WEST LINE OF SAID TRACT 53.93 FEET; THENCE NORTH 89° 47' 31" EAST 19.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00° 12' 29" WEST 24.00 FEET; THENCE NORTH 89° 47' 31" EAST 12.00 FEET; THENCE SOUTH 00° 12' 29" EAST 24.00 FEET; THENCE SOUTH 89° 47' 31" WEST 12.00 FEET TO THE POINT OF BEGINNING;

ALSO EXCEPT

THAT PART OF LOTS 25 THROUGH 35 (BOTH INCLUSIVE) IN BLOCK 2 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +19.83 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +7.50 FEET CHICAGO CITY DATUM, ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 25, BEING THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00° 12' 29" WEST ALONG THE WEST LINE OF SAID TRACT 141.77 FEET; THENCE NORTH 89° 47' 31" EAST 44.20 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00° 12' 29" WEST 2.10 FEET; THENCE SOUTH 89° 47' 31" WEST 9.90 FEET; THENCE NORTH 00° 12' 29" WEST 5.03 FEET; THENCE NORTH 89° 47' 31" EAST 9.90 FEET; THENCE NORTH 00° 12' 29" WEST 30.75 FEET; THENCE NORTH 89° 47' 31" EAST 0.85 FEET; THENCE NORTH 00° 12' 29" WEST 16.70 FEET; THENCE NORTH 89° 47' 31" EAST 10.85 FEET; THENCE SOUTH 00° 12' 29" EAST 48.00 FEET; THENCE NORTH 89° 47' 31" EAST 4.10 FEET; THENCE SOUTH 00° 12' 29" EAST 6.55 FEET; THENCE SOUTH 89° 47' 31" WEST 15.80 FEET TO THE POINT OF BEGINNING;

ALSO EXCEPT

THAT PART OF LOT 32 THROUGH 41 (BOTH INCLUSIVE) TOGETHER WITH THAT PART OF THE NORTH AND SOUTH PUBLIC ALLEY NOW VACATED EAST OF AND ADJOINING THE EAST LINE OF LOTS 32 TO 35, INCLUSIVE, IN BLOCK 2 IN LAYS SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 35; THENCE NORTH 89° 59' 11" EAST ALONG THE NORTH LINE THEREOF 62.87 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89° 59' 11" EAST ALONG THE NORTH LINE OF LOTS 35 TO 41 (BOTH INCLUSIVE) AND THE NORTH LINE OF THAT PART OF SAID VACATED PUBLIC ALLEY 221.67 FEET TO THE NORTHEAST CORNER OF SAID LOT 41; THENCE SOUTH 00° 12' 03" EAST ALONG THE EAST LINE OF LOT 41 A DISTANCE OF 61.00 FEET; THENCE SOUTH 89° 59' 11" WEST 221.67 FEET; THENCE NORTH 00° 12' 29" WEST 61.00 FEET TO THE POINT OF BEGINNING;

ALSO EXCEPT

THAT PART OF LOT 32 THROUGH 41 (BOTH INCLUSIVE) TOGETHER WITH THAT PART OF THE NORTH AND SOUTH PUBLIC ALLEY NOW VACATED EAST OF AND ADJOINING THE EAST LINE OF LOTS 32 TO 35, INCLUSIVE, IN BLOCK 2 IN LAYS

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SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +19.80 FEET CHICAGO CITY DATUM, AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 35; THENCE NORTH 89° 59' 11" EAST ALONG THE NORTH LINE THEREOF 62.87 FEET TO A POINT HEREINAFTER DESIGNATED AS POINT "A"; THENCE NORTH 89° 59' 11" EAST ALONG THE NORTH LINE OF LOTS 35 TO 41 (BOTH INCLUSIVE) AND THE NORTH LINE OF THAT PART OF SAID VACATED PUBLIC ALLEY 221.67 FEET TO THE NORTHEAST CORNER OF SAID LOT 41; THENCE SOUTH 00° 12' 29" EAST ALONG THE EAST LINE OF LOT 41 A DISTANCE OF 61.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89° 59' 11" WEST 221.67 FEET TO A POINT, SAID POINT BEING SOUTH 00° 12' 29" EAST 61.00 FEET FROM SAID POINT "A"; THENCE SOUTH 00° 12' 29" EAST 26.00 FEET; THENCE NORTH 89° 59' 11" EAST 221.66 FEET TO THE EAST LINE OF SAID LOT 41; THENCE NORTH 00° 12' 03" WEST ALONG THE EAST LINE OF LOT 41 A DISTANCE OF 26.00 FEET TO THE POINT OF BEGINNING),

ALSO EXCEPT

THAT PART OF LOT 23 THROUGH 27 (BOTH INCLUSIVE) TOGETHER WITH THAT PART OF THE NORTH AND SOUTH PUBLIC ALLEY NOW VACATED EAST OF AND ADJOINING THE EAST LINE OF LOTS 32 TO 35, INCLUSIVE, IN BLOCK 2 IN LAYS SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +19.82 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +32.15 THE SOUTH LINE OF THAT PART OF SAID VACATED PUBLIC ALLEY 42.61 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM FOR THE WEBSTER SQUARE RESIDENCES CONDOMINIUMS DATED _____ AND RECORDED AS DOCUMENT NO. _____, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 540 West Webster Avenue, Chicago, Illinois
PIN: 14-33-112-041-0000

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| Commonly Known As | PIN | Commonly Known As | PIN |
|-------------------|--------------------|-------------------|--------------------|
| 201 | 14-33-112-054-1001 | 604 | 14-33-112-054-1045 |
| 202 | 14-33-112-054-1002 | 606 | 14-33-112-054-1046 |
| 203 | 14-33-112-054-1003 | 607 | 14-33-112-054-1047 |
| 204 | 14-33-112-054-1004 | 608 | 14-33-112-054-1048 |
| 206 | 14-33-112-054-1005 | 611 | 14-33-112-054-1049 |
| 207 | 14-33-112-054-1006 | 612 | 14-33-112-054-1050 |
| 208 | 14-33-112-054-007 | 613 | 14-33-112-054-1051 |
| 209 | 14-33-112-054-008 | 701 | 14-33-112-054-1052 |
| 210 | 14-33-112-054-1009 | 702 | 14-33-112-054-1053 |
| 211 | 14-33-112-054-1010 | 704 | 14-33-112-054-1054 |
| 213 | 14-33-112-054-1011 | 706 | 14-33-112-054-1055 |
| SRU-1 | 14-33-112-054-1012 | 707 | 14-33-112-054-1056 |
| 301 | 14-33-112-054-1013 | 708 | 14-33-112-054-1057 |
| 302 | 14-33-112-054-1014 | 711 | 14-33-112-054-1058 |
| 303 | 14-33-112-054-1015 | 712 | 14-33-112-054-1059 |
| 304 | 14-33-112-054-1016 | 713 | 14-33-112-054-1060 |
| 306 | 14-33-112-054-1017 | 801 | 14-33-112-054-1061 |
| 307 | 14-33-112-054-1018 | 802 | 14-33-112-054-1062 |
| 308 | 14-33-112-054-1019 | 804 | 14-33-112-054-1063 |
| 309 | 14-33-112-054-1020 | 806 | 14-33-112-054-1064 |
| 310 | 14-33-112-054-1021 | 808 | 14-33-112-054-1065 |
| 311 | 14-33-112-054-1022 | 811 | 14-33-112-054-1066 |
| 313 | 14-33-112-054-1023 | 812 | 14-33-112-054-1067 |
| 314 | 14-33-112-054-1024 | 901 | 14-33-112-054-1068 |
| 401 | 14-33-112-054-1025 | 902 | 14-33-112-054-1069 |
| 402 | 14-33-112-054-1026 | 904 | 14-33-112-054-1070 |
| 403 | 14-33-112-054-1027 | 906 | 14-33-112-054-1071 |
| 404 | 14-33-112-054-1028 | 908 | 14-33-112-054-1072 |
| 406 | 14-33-112-054-1029 | 911 | 14-33-112-054-1073 |
| 407 | 14-33-112-054-1030 | 912 | 14-33-112-054-1074 |
| 408 | 14-33-112-054-1031 | 1001 | 14-33-112-054-1075 |
| 409 | 14-33-112-054-1032 | 1002 | 14-33-112-054-1076 |
| 410 | 14-33-112-054-1033 | 1004 | 14-33-112-054-1077 |
| 411 | 14-33-112-054-1034 | 1006 | 14-33-112-054-1078 |
| 413 | 14-33-112-054-1035 | 1008 | 14-33-112-054-1079 |
| 414 | 14-33-112-054-1036 | 1011 | 14-33-112-054-1080 |
| 501 | 14-33-112-054-1037 | 1012 | 14-33-112-054-1081 |
| 504 | 14-33-112-054-1038 | 1104 | 14-33-112-054-1082 |
| 505 | 14-33-112-054-1039 | 1106 | 14-33-112-054-1083 |
| 506 | 14-33-112-054-1040 | 1111 | 14-33-112-054-1084 |
| 511 | 14-33-112-054-1041 | 1113 | 14-33-112-054-1085 |
| 512 | 14-33-112-054-1042 | 1204 | 14-33-112-054-1086 |
| 601 | 14-33-112-054-1043 | 1206 | 14-33-112-054-1087 |
| 602 | 14-33-112-054-1044 | 1211 | 14-33-112-054-1088 |
| | | 1213 | 14-33-112-054-1089 |

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EXHIBIT B

AFFIDAVIT OF SERVICE

I, Keith Stuvv, being first duly sworn on oath, depose and state that I am the Secretary of the Board of Directors of the Webster Square Residences, a Condominium, and that a copy of the foregoing Amendment to Declaration for the purposes of transferring Limited Common Element Parking Spaces P-16 and P-A9 from Unit 1104 to Unit 402, was delivered to the Board on June 27th, 2024.

Keith Stuvv

Secretary of the Webster Square Residences,
a Condominium

Subscribed and sworn to before me

this 27th day of July, 2024.

[Signature]
Notary Public



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AFFIDAVIT FOR CLERK'S LABELING OF SIGNATURES AS COPIES

REQUEST TO RECORD PHOTOCOPIED DOCUMENTS PURSUANT TO §55 ILCS 5/3-5013

I Paul Ochmanek, being duly sworn, state that I have access to the copies of the attached
(print name above)

document(s), for which I am listing the type(s) of document(s) below:

Amendment to Declaration - Webster Square Residences
(print document types on the above line)

which were originally executed by the following parties whose names are listed below:

Paul Ochmanek
(print name(s) of executor/grantor)

Owners in Association
(print name(s) of executor/grantee)

for which my relationship to the document(s) is/are as follows: (example - Title Company, Agent, Attorney, etc.)

Attorney for Association
(print your relationship to the document(s) on the above line)

OATH REGARDING ORIGINAL

I state under oath that the original of this document is now LOST or NOT IN POSSESSION of the party seeking to now record the same. Furthermore, to the best of my knowledge, the original document was NOT INTENTIONALLY destroyed, or in any manner DISPOSED OF for the purpose of introducing this photo to be recorded in place of original version of this document. Finally, I, the Affiant, swear I have personal knowledge that the foregoing oath statement contained therein is both true and accurate.

[Signature]
Affiant's Signature Above

7-18-24
Date Affidavit Executed/Signed

THE BELOW SECTION IS TO BE COMPLETED BY THE NOTARY THIS AFFIDAVIT WAS SUBSCRIBED AND SWORN TO BEFORE

7-18-2024
Date Document Subscribed & Sworn Before Me

[Signature]
Signature of Notary Public



SPECIAL NOTE: This is a courtesy form from the Cook County Clerk's Office, and while a similar affidavit is necessary for photocopied documents, you may use your own document so long as it includes substantially the same information as included in the above document. Additionally, any customer seeking to record a facsimile or other photographic or photostatic copy of a signature of parties who had executed such a document has the option to include this Affidavit in the recording, at their own expense if such expense is incurred, as an "EXHIBIT" and NOT the coverage page. However, this affidavit is NOT required to be recorded, only presented to the Clerk's Office as the necessary proof required before the recorder may record such a document. Finally, the recorded document WILL be stamped/labeled as a copy by the Clerk's Office prior to its recording.