## **UNOFFICIAL COPY**

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2420414079 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 7/22/2024 9:32 AM Pg: 1 of 2



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STANLEY J BOCKWELL** to **ACCUBANC MORTGAGE CORPORATIO** Dearing the date 11/11/1998 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 630.49475**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 37 (EXCEPT THE SOUTH 17 FEET THEREOF) IN THE SOUTH LOREL AVENUE SUBDIVISION, BEING A PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NO. 970588, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-21-108-063-0000

Property is commonly known as: 6408 SOUTH LOREL AVENUE, CHICAGO, IL 60638.

Dated this 18th day of July in the year 2024

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 441637163 DOCR T182407-12:15:37 [C-2] ERCNIL1



\*D0107190104\*

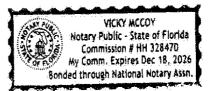
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## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of July in the year 2024, by Tracy Rogers as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 12/18/1026** 



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

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