# **UNOFFICIAL COPY**

WARRANTY DEED GENERAL

> Mail to: Lakeland Title Services 1300 Iroquois Ave., Ste 100 Naperville, IL 60563

XTS-1028963

Doc#. 2420420298 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 7/22/2024 2:18 PM Pg: 1 of 3

Dec ID 20240601637488 ST/Co Stamp 0-636-949-296 ST Tax \$260.00 CO Tax \$130.00

Above space for Recorder's use only

THE GRANTOR(S) Mirza Sahnan Deig and Mujiba Abdulaziz, husband and wife, as tenants by the entirety, for and in consideration of TEN and NO/100 (\$10.00) DOLLARS, in hand paid, convey(s) and warrant(s) to Amie Amos, the following described real estate situated in the County of Cook, in the State of Illinois, to vit: See Exhibit A.

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing; and 7's Office GRANTEE(S)' own mortgage(s) or trust deed(s), if applicable.

Permanent Real Estate Index Number: 10-21-412-022-1006

Address of Real Estate: 8040 Floral Avenue, Unit 301, Skokie, IL 60077

| 반반반반    |                 |          |          | ഥ            |
|---------|-----------------|----------|----------|--------------|
|         | VILLA           | GE OF SK | OKIE     | į            |
| EÇO     | NOMIC           | DEVELOF  | MENT TAX | <u>)</u>     |
| PIN: [( | )-21 <i>‡</i>   | 14,250   | 72-100U  | <u> </u>     |
|         | ss:&(           |          | va   ₹30 | 1            |
| •       | :55: <u>6 F</u> |          | \$ 780.0 | <u>5</u>     |
|         |                 | To lan   | 9 100-0  | =-           |
| 1974    |                 | 126/24   |          | .—<br>16 166 |
|         | 다다다             |          |          | عاظ          |

| REAL ESTATE TRANSFER TAX |  |                | 'AX           | 03-Jul-2024 |
|--------------------------|--|----------------|---------------|-------------|
|                          |  | 423            | COUNTY:       | 130.00      |
|                          |  |                | ILLENOIS;     | 260,00      |
| _                        |  |                | TOTAL         | 390.00      |
| 10-21-412-022-1006       |  | 20240801637488 | 0-636-949-296 |             |

# **UNOFFICIAL COPY**

Dated: 114 14 20, 2024

Mirza Salman Baig

Mujiba Abachziz

STATE OF \_\_\_\_\_\_\_ Ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Mirza Salman Baig and Mujiba Abdulaziz, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of the homestead.

Given under my hand and official seal, this \_

day of

Commission Expires:

OFFICIAL SEAL
Leslie Barton
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Nov 16, 2024

Votary Public

2420420298 Page: 3 of 3

## **UNOFFICIAL COPY**

### 10-21-412-022-1006

#### PARCEL 1:

UNIT NO. 301 AS DELINEATED ON SURVEY OF THE SOUTH 51 FEET OF THE EAST 1/2 OF THE NORTH 124 FEET OF LOT 20 AND THE SOUTH 20 FEET OF THE NORTH 144 FEET OF THE EAST 1/2 OF LOTS 19 AND 20 IN BLAUMEUSER'S SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 47486 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23985509 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 5 AS DEFINED AND SET FORTH IN DECLARATION NUMBER 23985509.

Legal Description LTS-1028963AMN/45