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CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 7/23/2024 4:04 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **3489200305**

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **09-27-206-010-1011**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 18, 2015** executed by **PELICA BASARA, A SINGLE MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 22, 2015** as Instrument No. **1520318018** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **911 BUSSE HWY APT 303, PARK RIDGE, ILLINOIS 60068**

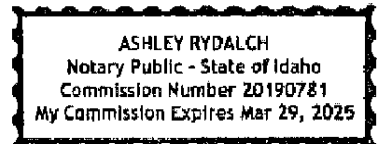
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 22, 2024**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS**

TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JULY 22, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.

POD: 20240716
QL8040120IM - LR - IL



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QL8040120IM – 3489200305 – BASARA

LEGAL DESCRIPTION

Parcel 1:

Unit 303 in the 911 Busse Highway Condominium, as delineated on a survey of the following described tract of land:

Lots 27, 28, 29, 30, 31, 32, 33 and 34 and the Northeastery 1/2 of the vacated alley lying Southwesterly and adjoining said Lot 27 and the Southwesterly 1/2 of the vacated alley lying Northeastery and adjoining said Lots 30, 31, 32, 33 and 34 to H. Roy Berry Company's Pine Haven being a Subdivision of parts of that Northeastery of the Northeastery line of right of way of Chicago and Northwestern Railroad Company, of the West 1/2 of the Northeast 1/4 of Section 27, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as exhibit "A" to the Declaration of Condominium recorded as document number 0428144050, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2:

The exclusive right to use of Garage Space 18 and the Storage Unit adjacent to Garage Space 18 which is marked as Storage Unit 18. A limited common elements as delineated on the survey attached to the Declaration aforesaid recorded October 7, 2004 as document 0428144050.

Property of Cook County Clerk's Office