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Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2420627176 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 7/24/2024 12:16 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ASSOCIATED BANK, N.A., WHOSE ADDRESS IS 1305 MAIN ST., STEVENS POINT, WI 54481, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF OBX 2024-HYB1 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE 11TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/02/2016, and made by CIRO LONGOBARDO AND DAIVA LONGOBARDO to WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. and recorded 12/12/2016 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1634747036. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 63 IN C.J HULL'S SUBDIVISION OF BLOCK 19 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 17-07-219-008-0000

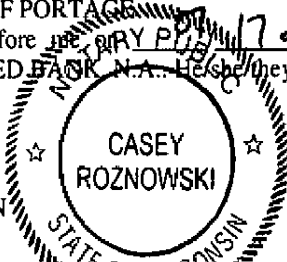
Property is commonly known as: 1831 W RACE AVE, CHICAGO, IL 60622.

Dated on 07/17/2024 (MM/DD/YYYY)
ASSOCIATED BANK, N.A.

By: Ann Tadisch
Ann Tadisch
SVP

STATE OF WISCONSIN COUNTY OF PORTAGE
This instrument was acknowledged before me on 07/17/2024 (MM/DD/YYYY) by Ann Tadisch as SVP of ASSOCIATED BANK, N.A. He/she/they is (are) personally known to me.

Casey Roznowski
Casey Roznowski
Notary Public - STATE OF WISCONSIN
Commission expires: 2/20/2027



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SPTDA 441103564 PRE-REFERRAL T162407168880 [C-1] FRMIL1



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