LICC FINANCING STATEMENT

Doc#. 2420627138 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE

FOLL GRANDTENETIONS			B : 7:04:00044445			
FOLLOW INSTRUCTIONS	Date 7/24/2024 11:45 AM	Pg: 1 of 3				
A. NAME & PHONE OF CONTACT AT FILER (optional)		140 000 4444				
Name: Wolters Kluwer Lien Solutions Phone: 800	J-331-3282 Fax: 8	318-662-4141				
B. E-MAIL CONTACT AT FILER (optional)						
uccfilingreturn@wolterskluwer.com			4			
C. SEND ACKNOWLEDGMENT TO: (Name and Addres	^{ss)} 63270 - Solaı	Mosaic -				
Lien Solutions 99797		768				
P.O. Box 29071	33131	700				
Glendale, CA 91209-9071	ILIL					
	FIXTL	IRF .				
	IIXIC	/\L				
File with Cook, IL			THE ABOVE SP	ACE IS F	OR FILING OFFICE U	SE ONLY
1. DEBTOR'S NAME: Provide only use Debtor name (1a	or 1b) (use exact, full r	name; do not omit,	modify, or abbreviate any part o	f the Debto	r's name); if any part of the	Individual Debtor's
name will not fit in line 1b, leave all of iten. 1 ರ್ಶ್ಲೇ check he	re 🔲 and provide th	ne Individual Debto	r information in item 10 of the F	inancing St	atement Addendum (Form	UCC1Ad)
1a. ORGANIZATION'S NAME						
R 1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		ADDITIO	ADDITIONAL NAME(S)/INITIAL(S)	
Craig	$O_{\mathcal{K}}$	Donna				
1c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
1002 E 62nd St	C	Chicago		IL	60637-2792	USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a)	or 2b) (use exact יועל.	:eme; do not omit,	modify, or abbreviate any part o	f the Debto	r's name); if any part of the	Individual Debtor's
name will not fit in line 2b, leave all of item 2 blank, check he	re and provide th	ار الماري	r information in item 10 of the F	inancing St	atement Addendum (Form	UCC1Ad)
2a. ORGANIZATION'S NAME		7				

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Ser area Party name (3a or 3b)

4. COLLATERAL: This financing statement covers the following collateral:

2b. INDIVIDUAL'S SURNAME

3a ORGANIZATION'S NAME Solar Mosaic LLC

3b. INDIVIDUAL'S SURNAME

601 12th Street, Suite 325

2c. MAILING ADDRESS

3c. MAILING ADDRESS

OF

The collateral includes the following, whether now owned or hereafter acquired, whether now existing or hereafter arising and wherever located:

Oakland

CITY

1. All solar panels, inverters, battery storage, hot water solar systems, racking systems, wiring, electrical and mechanical connections, metering, monitoring and/or other distributed generation interconnect equipment (collectively, "Solar Equipment") and home improvement croducts (together with the Solar Equipment, "Purchased Goods") excluding Fixtures (as defined in Article 9 of the UCC), if any (such Purchased Goods which excludes Fixtures are referred to as "Collateralized Goods");

FIRST PERF JNA , NAME

FIRST PERSONAL NAME

- 2. All accessions, attachments, accessories, tools, parts, supplies, replacements of and additions to any Collateralized Goods;
- 3. All proceeds from warranty claims related to the Collateralized Goods, the home improvement agreement between the debtor and solar contractor ("Home Improvement Agreement") and, if debtor has received an operations and maintenance loan, the operations and maintenance agreement between the debtor and its operations and maintenance contractor ("Operations and Maintenance Agreement");
- 4. All rebates and incentives that are payable as a result of installing the Collateralized Goods except for such rebates and incentives which have been assigned to debtor's solar contractor or operations and maintenance contractor;

Ε.	All debtor's rights, title	intaracto	and remedies	under all agreements	- ctatements and	other decumentation	on relating to the	Andataralized Cook
J.	All deptol 5 Hullts, title	. 1111010313	. anu remeules	unuci ali aureements	. Staternents and	Other documentation	אוו וכומנוווט נט נווכ	Ouliatel alized Good

5. Check <u>only</u> if applicable and check <u>on</u>	<u>ly</u> one box: Collateral is <u>held</u> in	a Trust (see UCC1Ad, item 17 and	d Instructions) 🔲	being administered by a Dec	ædent's Personal Representa	tive
Sa. Check <u>only</u> if applicable and check <u>o</u>	only one box:	6b. Check only if applicable and check only one box:				
Public-Finance Transaction	Manufactured-Home Transac	tion A Debtor is a Transn	milting Utility	Agricultural Lien	Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if app	olicable): Lessee/Lessor	Consignee/Consignor	Seller/Buyer	Bailee/Bailor	Licensee/Licensor	
B. OPTIONAL FILER REFERENCE DAT	• "					
99797768	288845			482987		
						_

SUFFIX

COUNTRY

SUFFIX

COUNTRY

USA

ADDITIONAL NAME(S)/INITIAL(S)

POSTAL CODE

ADDITIONAL NAME(S)/INITIAL(S)

POSTAL CODE

94 307

ST. TE

CA

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UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a, ORGANIZATION'S NAME OR 9b. INDIVIDUAL'S SURNAME Craig FIRST PERSONAL NAME Donna ADDITIONAL NAME(S)/INITIAL (S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b' only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Patier's name) and enter the mailing address in line 10c 10a, ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 11c. MAILING ADDRESS POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): (including, without limitation, the Home Improvement Agreement and Operations and Maintenance Agreemer.), and 6. All consideration received from the collection, sale or other disposition of any property that constitutes Collateral zed Goods, including any payment received from any insurer arising from any loss, damage or destruction of any Collateralized Goods and any other payment received as a result of possessing any Collateralized Goods or any proceeds of Collateralized Goods. All of the collateral described above is intended to be classified as personal property, but to the extent that any portion of such foliateral is or becomes classified as a fixture, this filing constitutes a fixture filing as to such collateral. The collateral described above secures a purchase money obligation in favor of the secured party and secured party's lien thereon constitutes a purchase money security interest. 14. This FINANCING STATEMENT 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): Parcel ID: Donna Craig 20-14-310-059-0000, 20-14-310-066-0000 1002 East 62nd Street Chicago, IL 60637 Please see the attached document. Property Address: 1002 East 62nd Street Chicago IL 60637 Parcel ID: 20-14-310-059-0000, 20-14-310-066-0000

Solar Mosaic LLC

File with: Cook, IL

288845 482987

17. MISCELLANEOUS: 99797768-IL-31 63270 - Solar Mosaic - ResiF

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Lien Solutions Order #: 99504430 Search Effective Date: 06/13/2024

Address: 1002 East 62nd Street

Chicago, IL 60637

County: Cook

APN: 20-14-310-059-0000

Deed:

1). Document Type: Deed

 Grantor:
 Mark Jeffers

 Grantee:
 Donna Craig

 Dated:
 03/01/2013

 Recorded:
 03/13/2013

 Instrument #:
 1307228008

Legal Description:

Legal Description as per last deed of record

THE PROPERTY LOCATED AND SITUATED IN COOK COUNTY, IL, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH 46 FEET EXCEPT THE WEST 118.725 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOT 1, 2, 3, 4, 5 AND THE W 1/2 OF LOT 6 IN THE RESUPDIVISION OF RICHARD CURRAN'S SUBDIVISION OF LOTS 12, 13, AND 14 OF THE SUBDIVISION OF BLOCK 3 (EXCEPT THE N 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE S 1/2 OF THE SW 1/4 (EXCEPT THE 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 FA 57 OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 15 AND 16 IN THE SUBDIVISION OF BLOCK 3 (EXCEPT THE N 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SW 1/4 (EXCEPT THE 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 20-14-310-059-0000

Disclaimer:

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