# **UNOFFICIAL COPY**

Doc#. 2420718104 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 7/25/2024 4:26 PM Pg: 1 of 2

#### RELEASE OF MORTGAGE

This Instrument Was Prepared By: Lori Allen Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 659014687732 Release#: 119264

Date: 7/16/202/

After Recording Pett rn To: Commercial Loan Support Heartland Bank and Trust Company P.O. Box 67 Bloomington, IL 61704

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto Grandview Homes 1, LLC ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated May 7, 2024, Recorded on May 10, 2024 in Cook County, State of Illinois, known as Document Number 2413123043, 2413123044.

The description of the property subject to the Mortgage is:

### Legal:

LOT 18 IN FIRST ADDITION TO SOUTHAVEN PARK, BEING A RESUBDIVISION OF PART OF LOTS 3 AND 4 IN SCHAAPS HEIR'S DIVISION OF PARTS OF LOTS 3 AND 5 AND ALL OF 4. IN SUBDIVISION OF PARTS OF SECTIONS 9, 10, 15 AND LOT 1 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 29-16-205-084-0000

Commonly known as: 15451 Dearborn St, South Holland, IL 60473

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

# **UNOFFICIAL COPY**

LENDER:	
Heartland Bank and Trust Company	
By: Man Delle President  Adam Spafford, Assistant Vice President	<u>-</u>
Adam Spanord, Assistant vice Fresident	
Attest:	
Kevin Swanson, Vice President	
O <sub>A</sub>	
STATE OF ILLINOIS )	
COUNTY OF MCLEAN )	
On this ds day of J. (),	, <u>dod</u> before me, the undersigned Notar
Public, personally appeared Adam Spaffor fand Kevin President and Vice President, authorized agents for He within and foregoing instrument and acknowledged sai	artland Bank and Trust Company that executed the
deed of Heartland Bank and Trust Company, duly ea	ti orized by Heartland Bank and Trust Company
through its board of directors or otherwise to execute to instrument on behalf of Heartland Bank and Trust Comp	
	C
By:	"OFFICIAL SEAL" RYAN PHOFFMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/9/2026
Notary Public in and for the State of	MI commoner of the

[Signature Page to Release of Mortgage]