

# UNOFFICIAL COPY

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CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 7/25/2024 4:16 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 1111148915

PREPARED BY: **TRACY ALBERTSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895

PARCEL NO. 28-14-315-021-0000; 28-14-315-020-0000



## RELEASE OF MORTGAGE

The undersigned, **HEMLOCK FEDERAL BANK FOR SAVINGS**, located at **10000 WEST 151ST STREET, ORLAND PARK, IL 60462**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 08, 1998** executed by **ROBERT J. SCIANNA, DIVORCED AND NOT SINCE REMARRIED**, Mortgagor, to **HEMLOCK FEDERAL BANK FOR SAVINGS** Original Mortgagee, and recorded on **MAY 13, 1998** as Instrument No. **98-395287** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOTS 35 AND 36 IN BLOCK 4 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJACENT LOTS 35 AND 36 ALL IN CROISSANT PARK MARKHAM 10TH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **15612 SOUTH LAWDALE AVE, MARKHAM, ILLINOIS 60426**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 25, 2024**.  
**HEMLOCK FEDERAL BANK FOR SAVINGS N/K/A MARQUETTE BANK**

**TRACY ALBERTSON, VICE PRESIDENT**

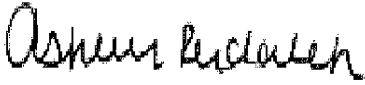
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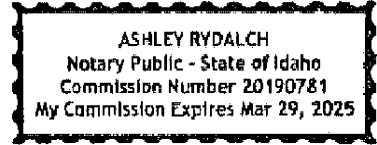
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **JULY 25, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **HEMLOCK FEDERAL BANK FOR SAVINGS N/K/A MARQUETTE BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**ASHLEY RYDALCH** (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



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