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CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 7/25/2024 9:48 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 5701729997

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-22-101-043-1004; 17-22-101-043-1254



RELEASE OF MORTGAGE

The undersigned, **FIRSTMERIT BANK, N.A.**, located at **5555 CLEVELAND AVE GW1N11, COLUMBUS, OH 43231**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 19, 2016** executed by **PETER ANAGNOS, UNMARRIED**, Mortgagor, to **FIRSTMERIT BANK, N.A.**, Original Mortgagee, and recorded on **AUGUST 15, 2016** in Volume **160909** at Page **19798** as Instrument No. **1622857126** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1: UNIT 504 AND P-211 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0506227076 IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-200 A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1250 S MICHIGAN AVE UNIT 504, CHICAGO, IL 60605**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 24, 2024**.

THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO FIRSTMERIT BANK, N.A., BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

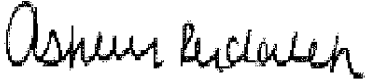
TRACY ALBERTSON, VICE PRESIDENT



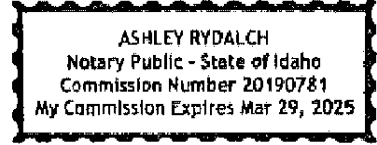
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JULY 24, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO FIRSTMERIT BANK, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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